

# Resolution

Number 22-0195

Adopted Date February 08, 2022

APPROVE RECLASSIFICATION OF TIFFANY KITCHEN FROM PROTECTIVE SERVICES CASEWORKER I TO PROTECTIVE SERVICES CASEWORKER II WITHIN THE WARREN COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, CHILDREN SERVICES DIVISION

WHEREAS, the Director of Children Services has indicated that Ms. Kitchen has completed the required CORE training for the Protective Services Caseworker II position and desires to reclassify her to said position; and

NOW THEREFORE BE IT RESOLVED, to reclassify Tiffany Kitchen the position of Protective Services Caseworker II, non-exempt, pay range #9, \$19.04 per hour, under the Warren County Job and Family Services, Children Services Compensation Schedule, effective pay period beginning January 28, 2022, and

BE IT FURTHER RESOLVED, Ms. Kitchen will receive the typical three percent increase upon completion of her year probation in November 2022.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Children Services (file)  
T. Kitchen's Personnel file  
OMB – Sue Spencer

# Resolution

Number 22-0196

Adopted Date February 08, 2022

HIRE AMANDA KNEECE AS ALTERNATIVE RESPONSE CASEWORKER I, WITHIN THE WARREN COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, CHILDREN SERVICES DIVISION

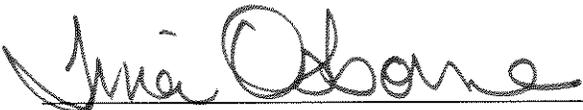
BE IT RESOLVED, to hire Amanda Kneece as Alternative Response Caseworker I, within the Warren County Department of Job and Family Services, Children Services Division, classified, full-time permanent, non-exempt status (40 hours per week), Pay Grade #6, \$16.79 per hour, under the Warren County Job and Family Services compensation plan, effective February 14, 2022, subject to a 365-day probationary period.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

H/R

cc: Children Services (file)  
A. Kneece's Personnel file  
OMB – Sue Spencer

# Resolution

Number 22-0197

Adopted Date February 08, 2022

ACCEPT RESIGNATION OF SAMUEL LEMASTER EMERGENCY COMMUNICATIONS OPERATOR, WITHIN THE WARREN COUNTY EMERGENCY SERVICES DEPARTMENT, EFFECTIVE FEBRUARY 20, 2022

BE IT RESOLVED, to accept the resignation, of Samuel LeMaster, Emergency Communications Operator, within the Warren County Emergency Services Department, effective February 20, 2022.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Emergency Services (file)  
S. Lemaster's Personnel File  
OMB – Sue Spencer  
Tammy Whitaker

# Resolution

Number 22-0198

Adopted Date February 08, 2022

## APPROVE APPOINTMENT OF NEW MEMBER TO THE WARREN COUNTY EMERGENCY COMMUNICATIONS BOARD

BE IT RESOLVED, to approve the following appointment to the Warren County Emergency Communications Board:

### APPOINTMENT

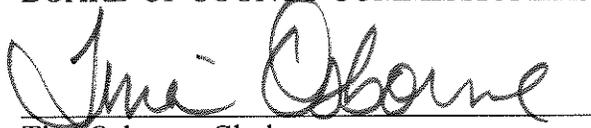
Chief Adam Colon, Franklin Police (Alternate) term to expire 12/31/2022  
to fill unexpired term of Chief Russell Whitman

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

ma/

cc: Appointment file  
Emergency Services (file)  
Telecom (file)  
L. Lander

# Resolution

Number 22-0199

Adopted Date February 08, 2022

CANCEL REGULARLY SCHEDULED COMMISSIONERS' MEETING OF THURSDAY,  
FEBRUARY 10, 2022

BE IT RESOLVED, to cancel the regularly scheduled Commissioners' Meeting of Thursday,  
February 10, 2022.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon  
call of the roll, the following vote resulted:

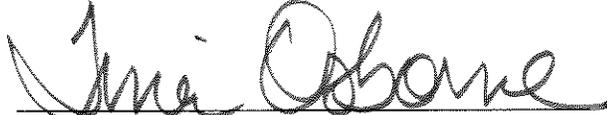
Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

/tao

cc: Auditor   
Commissioners' file  
Press

# Resolution

Number 22-0200

Adopted Date February 08, 2022

## ADVERTISE FOR BIDS FOR THE COLUMBIA ROAD TURN LANE PROJECT

BE IT RESOLVED, to advertise for bids for the Columbia Road Turn Lane Project for the County Engineer; and

BE IT FURTHER RESOLVED, to advertise said bid for one (1) week in a newspaper of general circulation and for two (2) consecutive weeks on the Warren County website, beginning the week of February 27, 2022; bid opening to be March 15, 2022 @ 9:30 a.m.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

KP/

cc: Engineer (file)  
OMB Bid file

# Resolution

Number 22-0201

Adopted Date February 08, 2022

## ADVERTISE FOR BIDS FOR TWO (2) FORTINET FORTIGATE 601E FIREWALLS

BE IT RESOLVED, to advertise for bids for Two (2) Fortinet FortiGate 601E Firewalls for Warren County Telecommunications; and

BE IT FURTHER RESOLVED, to advertise said bid for one (1) week in a newspaper of general circulation and for two (2) consecutive weeks on the County website, beginning the week of February 14, 2022, with bid opening to occur on Monday February 28, 2022 @ 9:00 a.m.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

DF/

cc: Telecom (file)  
OMB

# Resolution

Number 22-0202

Adopted Date February 08, 2022

## APPROVE NOTICE OF INTENT TO AWARD BID TO MISSION CRITICAL PARTNERS, LLC FOR THE PUBLIC SAFETY NETWORK ASSESSMENT

WHEREAS, bids were closed at 9:30 a.m., on February 1, 2022, and the bids received were opened and read aloud for the Public Safety Network Assessment, and the results are on file in the Commissioners' Office; and

WHEREAS, upon review of such bids by Gary Estes, Deputy Director of Warren County Telecommunications, Mission Critical Partners, LLC has been determined to be the lowest and best bidder; and

NOW THEREFORE BE IT RESOLVED, upon recommendation of the Warren County Telecommunications Deputy Director, that it is the intent of this Board to award the contract to Mission Critical Partners, LLC, 690 Gray's Woods Drive, Port Matilda, PA 16870, for a total bid price of \$82,400.00; and

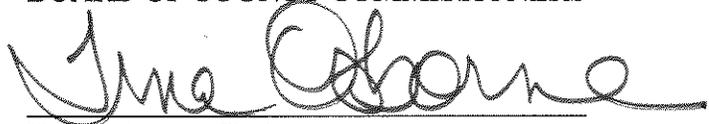
BE IT FURTHER RESOLVED, that the President of the Board is hereby authorized to execute a "Notice of Intent to Award."

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Telecom (file)  
OMB Bid file

# Resolution

Number 22-0203

Adopted Date February 08, 2022

APPROVE AN EMERGENCY REPAIR TO REPLACE THE UTILITY POLE LOCATED AT THE PLATEAU SEWER LIFT STATION

WHEREAS, the Water & Sewer Department needs to replace the utility pole at the Plateau Sewer Lift Station as it is currently disintegrating within the ground; and

WHEREAS, the repair is critical and time sensitive as the utility pole is located near a residential driveway and could pose a potential safety hazard; and

WHEREAS, the utility pole is also the main source of power going into the control panel of the Plateau Lift Station and both the meter base and control panel are mounted onto this utility pole; and

NOW THEREFORE BE IT RESOLVED, to approve emergency procurement services under Purchase Order XXXXX with Lake Erie Electric in the amount \$8,000 for the replacement of the utility pole as well as the remount and reinstall of all control boxes and hardware.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

mbz

cc: Auditor   
Water/Sewer (file)

# Resolution

Number 22-0204

Adopted Date February 08, 2022

APPROVE EMERGENCY REPAIR TO THE CASE FRONT END LOADER LOCATED AT THE LITTLE LOWER MIAMI WASTEWATER TREATMENT PLANT.

WHEREAS, the Water & Sewer Department experienced an equipment failure to the Case Front End Loader located at the Little Lower Miami Wastewater Treatment Plant; and

WHEREAS, the repair is critical and time sensitive to the Wastewater operations as the equipment is used to load the belt press cake onto Redbank semi-trucks for transport and disposal at the Rumpke Landfill; and

WHEREAS, when the loader is not functional it causes the system to back-up with bio-solids that cannot be loaded on the trucks for disposal typically averaging around two (2) to four (4) semi-truck loads a day; and

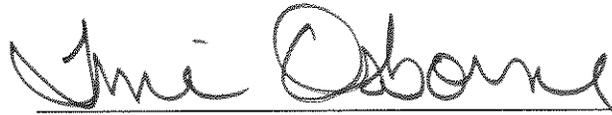
NOW THEREFORE BE IT RESOLVED, to approve Purchase Order No. XXXXXXXX with Southeastern Equipment Co. Inc. in the amount of \$2,001.58 for the diagnosis and repair of the Case Front End Loader.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

mbz

cc: Auditor   
Water/Sewer (file)

# Resolution

Number 22-0205

Adopted Date February 08, 2022

APPROVE AN EMERGENCY WEEKLY RENTAL OF MULTIPLE GENERATORS IN PREPARATION OF POTENTIAL MASS POWER OUTAGES THAT COULD AFFECT VARIOUS SEWER LIFT STATIONS DUE TO THE CURRENT PROJECTED ICE AND SNOWSTORMS IN OUR SERVICE AREA

WHEREAS, the Water & Sewer Department deems that the rental of these generators is necessary as this equipment is critical in the event of any mass power outages that could disrupt operations resulting from the current projected ice and snowstorms in our service area; and

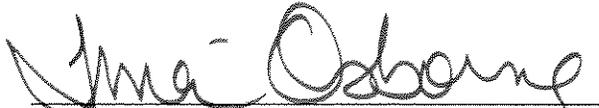
NOW THEREFORE BE IT RESOLVED, to approve an emergency rental for multiple generators under Purchase Order XXXXX with Blue Tank & Pump Rental in the amount \$5,000.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

mbz

cc: Auditor   
Water/Sewer (file)

# Resolution

Number 22-0206

Adopted Date February 08, 2022

APPROVE AND AUTHORIZE THE COURT ADMINISTRATOR OF WARREN COUNTY DOMESTIC RELATIONS COURT TO APPLY FOR A TECHNOLOGY GRANT FROM THE SUPREME COURT OF OHIO

WHEREAS, Warren County Domestic Relations Court desires to apply for a grant to add an E-Services Module to its Case Management System, and

BE IT RESOLVED, to approve and authorize the Court Administrator of Warren County Domestic Relations Court to apply for a technology grant from the Supreme Court of Ohio, and

BE IT FURTHER RESOLVED, in the event funding is not available from the Supreme Court of, the Warren County Board of Commissioners has no further obligation to fund this project.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

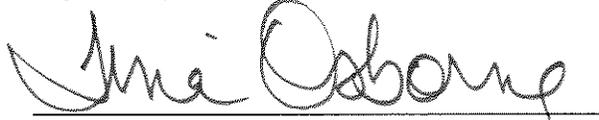
Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

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cc: c/a—Ohio Supreme Court  
OGA (file)  
Domestic Relations (file)

# The Supreme Court of Ohio

## TECHNOLOGY GRANT FUND OPPORTUNITY REQUEST FOR GRANT APPLICATIONS

### **Section 1: Overview**

The Supreme Court of Ohio is requesting grant applications for the continuation of providing Technology Grant Funds. These funds support local Ohio courts by providing financial resources to aid in the implementation of technology-based projects. The Court will consider grant awards to applicants who complete a grant application.

### **Section 2: Requirements of Grant Applications**

The current grant cycle will fund new or improvement technology and security projects for courts throughout Ohio. The Technology Grant Funds will be used to address a variety of projects where the lack of sufficient technology is a barrier to the efficient, effective, or safe administration of justice. The Court further has focused this opportunity on projects that improve services to the public, access to justice, and transparency.

### **Section 3: Period of Grant**

The project period will be for twelve months beginning on or about June 1, 2022, ending on or about May 31, 2023.

### **Section 4: Eligibility**

Applicants must meet each of the following eligibility requirements:

- Be a court of appeals, common pleas court (or any division therein), municipal court, or county court in Ohio (mayor's courts are not eligible applicants);
- Be authorized by an appropriate authority to submit an application;
- Be current on all governmental filings;
- Be in good standing with the State of Ohio, including no pending lawsuits, past actions, or findings.

### **Section 5: Grant Applications and Priority Consideration**

Eligible courts must complete the online application located at: <http://sc.ohio.gov/grants>. Courts are eligible to submit one application containing up to one technology-focused project and one security-focused project for funding consideration.

Funding priority will be given to projects with the highest scores in three priority categories: Applicant Priority in Subsection (A), Project Type Priority in Subsection (B) and Impact Priority in Subsection (C). Impact Priority scores will be based on the questions located in Section 6: Evaluation Criteria. Applications will be scored and weighted. All scores will then be aggregated into a final score. Applicants will be ranked by final score to establish a funding priority list.

The criteria set forth in Subsection (B) are listed in order of priority for technology-related projects with (1) being the highest priority for funding, and (6) being the lowest. Funding is set aside for security-related projects. Security is listed as (7) but security-related projects will be scored separately from (1) through (6).

(A) Applicant Priority considerations:

- Applicant court is located within an area deemed to be high need due to poverty level, fiscal emergency, or economic distress;
- Applicant court has not previously been awarded grant funding during the 2015 through 2021 grant cycles. The dollar amount of a previous award may be a factor considered dependent upon available funding and applications received. Awards to courts from the 2020 Remote Technology Grant opportunity will not be used to validate this priority consideration.

(B) Project Type Priority Considerations:

- (1) Projects that support courts to instill public trust and confidence in the judiciary through virtual public access to court proceedings. Funding for *systems or applications other than CMSs* that support the continued use of remote technology (e.g., video conferencing, facilitates remote access to court systems, etc.);
- (2) Projects that support the increase in access to justice and enhance due process through remote technology to be more responsive to the public. Funding for *systems or applications other than CMSs* (e.g., BCI/NICS reporting, digital recording, assisted listening or interpretation systems, imaging, kiosks, etc.) that support court processes;
- (3) Projects that seek to reduce failure to appear rates and enhance pretrial services using technology. Funding for upgrades, replacement, or purchase of technology systems that support public services including automated risk assessment and digital notification systems that may include email and text notification;
- (4) Projects that utilize technology to modernize operations and increase responsiveness to the public. Funding for updates to Case Management Systems and/or additional modules (e.g., paperless, e-filing, implementing the Uniform Sentencing Entry and Method of Conviction Form templates in the Ohio Sentencing Data Platform, next level software upgrades, addition of data collection fields, development of standard reports such as CourTools measures, text message reminders, virtual appearances, etc.) that improve caseflow, the fundamental duties of the court, and public access;
- (5) Projects that support the judicial system with enabling technology infrastructure for essential services for the administration of justice. Funding for new or major upgrade to a Case Management System (CMS) to improve caseflow and/or public access;

- (6) Projects that support all other essential functions of access to justice, transparency, and public services. Funding for all other types of computer hardware, software, or equipment (non-security related).

A portion of the available funds will be set aside to fund this separate *Project Type Priority*:

- (7) Courtroom or related building security equipment upgrades and/or new installations.

### ***Limitations***

The Court has instituted a funding limitation beginning this cycle by applying a limit of \$150,000.00 for each technology or security project request. Applicants are further limited to one technology-focused project and one security-focused project grant request.

To the extent requests exceed funding, the Court reserves the right to limit award amounts by category or application to maximize the impact of the limited funds available.

### ***Ineligible***

- This grant will not support the purchase of cell phones, tablets, or wireless services.
- This grant will not support reimbursement for prior purchases.

### ***Required Attachments***

A quotation from the vendor(s) for costs associated with each project proposal must be attached to the application at the time of submission. Quotes must be detailed with a breakdown of expenses in order to assess reasonableness of costs. The required format for this quote is a PDF.

Security-focused applications must attach a letter from the appropriate entity (e.g. law enforcement, funding authority) to support the installation and use of equipment for its intended purpose. This may include, but not limited to, the need for additional staff to monitor security cameras or magnetometers, permission to install equipment in buildings, etc. If support is not required, applicants must attach a letter from the administrative judge verifying that no support is required from law enforcement or the funding authority. The required format for submitting a letter is a PDF.

(C) Impact Priority considerations:

- (1) *Project Objective*: statement explaining the project, overall objectives, and expected measurable outcomes.
- (2) *Project Impact*: statement explaining the impact to the public, access to justice, and transparency, *if this project is not funded*.
- (3) *Project Value*: statement explaining the project's expected impact and value to the public, access to justice and transparency.

- (4) *Implementation Plan*: statement detailing the implementation plan. The plan may include project management tasks and assignments, timeline, funding source for long-term maintenance of equipment, source of funds for additional staff as needed, etc.

Applicants will have up to 300 words (or approximately 2,000 characters and spaces) to respond to each of the four (4) Impact Priority considerations. Applicant courts should consider the Evaluation Criteria in Section 6 for a technology-focused project or a security-focused project when developing a response to each Impact Priority consideration.

## **Section 6: Evaluation Criteria**

The Court will seek a sufficient number of volunteer peer reviewers from local Ohio courts to evaluate and score grant applications using the following criteria:

To what extent does the *technology-focused project*:

- (1) Improve access to justice or positively impact the administration of justice?
- (2) Impact the public, access to justice, and transparency, if this project is not funded?
- (3) Increase transparency to the public or other external entities in proportion to the amount of funding requested?
- (4) Improve current services to the public or provide new services to the public?
- (5) Demonstrate a well-designed implementation plan by the vendor and/or applicant?

To what extent does the *security-focused project*:

- (1) Impact the safety of the public and/or court staff in proportion to the amount of funding requested?
- (2) Impact the public, access to justice, and transparency, if this project is not funded?
- (3) Utilize best practices in security protocols and/or equipment?
- (4) Demonstrate the ability to support installation and use of equipment for its intended purpose and ongoing staffing and training (e.g., letter from appropriate entity, staffing commitment to monitor security cameras or magnetometers, etc.)?
- (5) Demonstrate a well-designed implementation plan by the applicant and/or vendor?

Each project submission will be scored by a peer review committee. Applications will then be ranked using a combination of the Applicant Priority, Project Type, and Impact Priority weighted scores. Projects with the highest-ranking combined score will be recommended for grant funding. Funds will be awarded to projects until available funds are exhausted. Funding may be exhausted from highly scored applications in any level of priority category depending on the applications received.

## **Section 7: Reporting Requirements**

### **(A) General**

Following procurement, installation, and implementation of the purchase or upgrade, the successful applicant must provide written notification of completion and documentation of paid expenses to the Court. All projects must be operational and in active use within 12 months after

the grant agreement is executed. Courts will provide documentation of the expenditure of all funds awarded or return remaining funds within 30 days of the end of the contract or project completion, whichever comes first.

**(B) Failure to comply**

Failure to comply with reporting requirements or other aspects of the grant agreement, could result in the termination of the award and reimbursement of grant funds to the Court.

**Section 8: Payment of Grant**

Successful applicants will receive payment one time within thirty days following receipt of a fully executed Grant Award Agreement.

**Section 9: Terms and Conditions**

**(A) Rights of the Court**

The Court reserves the right to refuse to fund applicants, propose different funding amounts in appropriate circumstances, and decline to fund any applicants should the Court not find any proposals acceptable.

Furthermore, the Court reserves the right to terminate a grant agreement and recoup any funds misspent by an applicant or are not spent effectively to complete the applicant's proposal. The Court may conduct site visits to observe and evaluate grant programs.

The Court reserves the right to audit any recipient to ensure compliance with the terms set forth in the application or grant agreement.

**(B) Requirements of successful applicants**

Successful applicants will be required to do the following, as applicable:

- Utilize program funds to implement the project as proposed;
- Meet all stated objectives of the grant award;
- Execute a Grant Award Agreement with the Court. A sample Grant Award Agreement is available at Appendix A;
- Provide confirmation of the execution of a contract for services or confirmation of the purchase of all hardware, software, or goods made with grant funds to the Court within 30 days after receipt of grant funds, if requested;
- Provide confirmation of project completion, installation, operation, and active use within 12 months after the grant agreement is executed;
- Provide to the Court, upon request, any activity and financial reports related to the project;
- Utilize funds to address one-time costs only. Ongoing support costs or any resulting maintenance costs of a funded project is the responsibility of the receiving court;

- Utilize funds for authorized purposes only (*e.g., funds may not be used to purchase tablets, cellular phones, or other mobile devices*);
- Notify the Court in writing immediately of a decision to decline the grant award.

**(D) Promotional materials and news releases**

Successful applicants may be included in future outreach and promotional materials, as determined by the Court. Additionally, news releases and articles released throughout the program period by the Court may include informal updates about the program, as applicable.

**Section 10: Submission of Grant Applications**

All requests for funding must be received by the deadline through the online application accessed here: <http://supremecourt.ohio.gov/grants/default.asp>. Additional resources are available on the website to support the application process. Late applications will not be accepted.

**Applications will be accepted between January 10, 2022, and until 5:00 p.m. on February 16, 2022.** Funding notifications are anticipated in May 2022.

**Section 11: Contact Information**

Questions regarding this request may be submitted to Linda Flickinger, Grant Administrator by email at [techgrant@sc.ohio.gov](mailto:techgrant@sc.ohio.gov) or by phone at 614-387-9522.

*Information sessions* will be held to review the application process and answer questions. The sessions will be held on *Wednesday, January 19 at 10:30 am* and on *Friday, January 21 at 1:30 pm*. Access to the sessions may be found here: <http://supremecourt.ohio.gov/grants>.

**Section 12: Applicable Policies**

Applicants seeking grants from the Court are subject to the Court's policies on equal employment opportunity, discrimination and sexual harassment, alcohol and drug-free workplace, and a weapons and violence-free workplace. The Court's policies are attached at Appendix B.

**Section 13: Attachments**

- Example Grant Award Agreement
- Equal Employment Opportunity Policy
- Discrimination and Sexual Harassment Policy
- Alcohol and Drug Free Workplace Policy
- Weapons and Violence Free Workplace Policy

## **Project Objective**

**OPERATIONAL EFFICIENCY:** In its second request for grant monies, the Warren County Domestic Relations Court requests \$15,750 to add an E-Services Module ("Module") to its Case Management System ("CMS"). The Module will allow the Court to use leading-edge technology to provide full access and service by sending automatic text message and email notifications and reminders for hearings, making the Court more efficient by helping to ensure timely attendance, while also limiting the costs associated with issuing warrants for failure to appear and the paperwork involved in continuing cases. E-Services will also send notifications and reminders when fees are due and allow for integrated online payments from a text link, adding efficiency and convenience for court users. The current CMS was purchased in 2016 with this type of addition in mind, however the Domestic Relations Court's 2022 budget will not currently allow for this update.

**ACCESS TO JUSTICE:** Text and email notifications and reminders will ensure court users are aware of their court dates and hearing times and allow the Domestic Relations Court to move forward with all parties in attendance, making the Court more accessible to all. The reminders will be especially helpful for parties with transitioning addresses, which occurs often with divorcing couples. Court users will simply need a cell phone to be reminded of their next appearance or payment due date.

**TRANSPARENCY:** The attendance of all parties involved is essential for the Domestic Relations Court to gather complete and accurate information during hearings and provide the parties with transparent decisions that entail all pertinent information from both sides.

**ADMINISTRATION OF JUSTICE:** The Module will enhance the administration of justice by keeping domestic relations and civil domestic violence cases moving quickly and can be measured by the Court's ability to complete such cases within the time allotted by the Ohio Supreme Court.

## **Project Value Statement**

**IMPROVEMENTS:** Installing the E-Services Module to Benchmark, the Court's current CMS, to include text message and email notifications and reminders for court hearings and payment due dates, will help to improve communication with the public, promote accessibility, enhance equal access to justice and fairness in the courts and help to increase efficiency. Virtually everyone has access to cell phone text messages and/or a free email address, allowing direct engagement from the Court at a time when not all Domestic Relations Court users have a permanent mailing address to receive notices during the transitions that occur in domestic relations cases. The digital notification system will support public services, enhance due process by reducing failure to appear rates, instill public trust and confidence and improve case flow.

**IMPACT:** The new CMS module will help to ensure court users, including attorneys, regardless of race, wealth (current poverty level 5.1%), technology savvy, or disability are notified and reminded via text message or email not only of the date and time of their hearing but, it will also help to ensure that they are in the correct area. This is particularly helpful because Warren County has two Common Pleas Court Judges with the last name Kirby, which can be quite confusing. The reminders will help to limit interaction with court personnel, thus enhancing judicial economy by allowing the public to determine the date and time of their hearings, rather than having to contact court personnel for that purpose. Additionally, it will and continue to help fight the spread of COVID-19. E-Services will benefit ALL COURT DIVISIONS currently using Benchmark and allow the WARREN COUNRTY CLERK OF COURTS to send payment due date notifications and reminders, as well as provide a text link to pay fees directly and conveniently, helping to keep courts users up to date on payments and reducing the number of cases sent to collections.

## **Implementation Plan**

If awarded this opportunity for an additional Case Management System Module for E-Services, the Warren County Domestic Relations Court will comply with all terms outlined in the Supreme Court solicitation. Pioneer Technology Group is the Warren County Domestic Relations Court's current vendor and will continue to provide service effectively. The install will be implemented using Pioneer, Twilio (Pioneer's texting vendor) and the Warren County (in-house) Information Technology team as needed. Long term maintenance for the E-Services Module will continue to be provided by Pioneer, and after the initial install, will be budgeted and paid for by the Warren County Domestic Relations Court, including annual text messaging fees provided by Twilio and paid through Pioneer.

The Warren County Domestic Relations Court Administrator will be responsible to oversee the project from start to finish.

The Warren County Domestic Relations Court will implement the following tentative project TIMELINE upon receipt of funding:

Upon confirmation of funding, by June 1, 2022, the Court will place the E-Services Module order per the attached quote from Pioneer;

The Court will allow Pioneer 6 months for the configuration and installation of the Module;

Administrative training will then be provided by Pioneer that will be continuous during a one-month test environment, after which the Court will go live with E-Services texting and email notifications and reminders.

## **Impact Statement**

CASE FLOW: If the Warren County Domestic Relations Court does not receive funding from the Ohio Supreme Court Technology Grant Fund for a digital notification system, the impact on the community is very real. Particularly, with the onset of the Omicron variant, the Court's dockets are very fluid and dynamic because of attorneys and litigants having symptoms, exposures or positive Covid tests. The Court works hard to accommodate parties and keep its caseload moving efficiently. Being very aware that domestic relations cases cause upset and turmoil to entire families, the Court makes every effort to move cases to completion quickly, ensuring the community's timely access to justice. Without an almost instantaneous method for informing parties of the changes that can happen within hours or even minutes of hearings, parties and attorneys often appear to attend a hearing that has been continued. This can be very difficult and financially burdensome for parties, especially if they have taken off work to appear or must pay their attorney fees for travel time. Additionally, the United States Postal Service has been slowed by the staffing and pandemic related issues. Certified mail, which has traditionally been an effective method to serve legal documents, has become slow and unreliable. The receipt either does not come back timely or comes back with no signature, indicating "Covid 19". The Court often has no real proof that the party has been notified of the pending action or hearing date, often causing at a minimum, the hearing to be continued, or more troubling, the hearing moving forward without both parties' input and worst-case scenario, an arrest warrant being issued for failure to appear. With a simple phone number or email address, the Court can notify parties of pending actions, allowing them time to follow up or be served at the courthouse. Also, the lack of knowledge of payment due dates can be financially devastating if sent to collections.



**Quote for:**

**Warren County, OH**

*1/26/2022*

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Pioneer Technology Group  
1100 Central Park Drive, Suite 100  
Sanford, Florida 32771  
1.800.280.5281 | Fax: 407.644.6978

## CONTACT INFORMATION

### LOCATION

Pioneer Technology Group, LLC  
1100 Central Park Drive  
Suite 100  
Sanford, Florida 32771

Toll Free: 1-800-280-5281

Office: 407-321-7434

Fax: 407-321-7971

[www.pioneertechnologygroup.com](http://www.pioneertechnologygroup.com)

### CONTACTS

Justin Ebright, Business Development

*Cell (772) 708-2661 | [Jebright@ptghome.com](mailto:Jebright@ptghome.com)*

Ryan Crowley, Director of Sales and Marketing:

*Cell (407)448-3504 | [Ryan@ptghome.com](mailto:Ryan@ptghome.com)*





**E SERVICES QUOTE**

<b>Benchmark E Services Package</b>	
<i>Allows the court to send text notifications to parties such as court date reminders and payment reminders. Payment integration gives parties an easy way to make payments online from a text link.</i>	
<b>Includes</b>	<b>Amount</b>
<b>E Services Setup Fee (two installs)</b> <b>Domestic Relations Court and Common Pleas Court</b> <ul style="list-style-type: none"> <li>• Text notifications license and configuration</li> <li>• Integrated online payments if applicable (nCourt)  <i>nCourt payments processing fees paid by parties</i></li> </ul>	<b>\$15,750</b>
<b>Annual Texting Fees (based on an estimated 25,000 texts per year, see texting fees chart for details)</b>	<b>\$254</b>
<i>Setup fee includes license and configuration for two installs of the Benchmark E Services features (Domestic Relations and Common Pleas Court)</i>	

<b>Annual Texting Fees (Outbound Only)</b>	
<b>Text Segments (up to)</b>	<b>Annual Cost</b>
25,000	\$254
50,000	\$507
100,000	\$1,013
125,000	\$1,266
150,000	\$1,519
200,000	\$2,025
250,000	\$2,532
300,000	\$3,038

# Resolution

Number 22-0207

Adopted Date February 08, 2022

## ACKNOWLEDGE AND APPROVE FIRST AMENDMENT TO FEE FOR SERVICE AGREEMENT WITH EYEMED

WHEREAS, the Board of County Commissioners entered into an initial Fee for Service Agreement with EyeMed Vision Care, LLC and First American Administrators effective January 1, 2017 for services relative to the vision program; and

WHEREAS, EyeMed has submitted a First Amendment to Fee for Service Agreement relative to renewal and term of the agreement commencing January 1, 2021; and

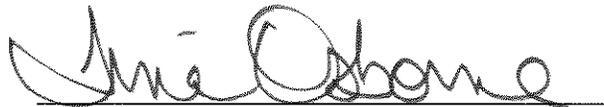
NOW THEREFORE BE IT RESOLVED, to acknowledge and approve the First Amendment to Fee for Service Agreement with EyeMed LLC and First American Administrators effective January 1, 2021; amendment attached hereto and made a part hereof.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

HR/

cc: c/a—EyeMed  
Horan Associates  
Tammy Whitaker, OMB  
Benefits File

**EyeMed Vision Care, LLC – Warren County Ohio  
First Amendment to Fee for Service Agreement**

This First Amendment to the Fee for Service Agreement ("First Amendment") is effective January 1, 2021, and is entered into by and between EyeMed Vision Care, LLC ("EyeMed") and First American Administrators, Inc. ("FAA"), with their principal place of business at 4000 Luxottica Place, Mason, OH 45040 and Warren County Ohio with its principal place of business at 406 Justice Drive, Lebanon, OH 45036 as Employer and Plan Administrator ("Employer"), collectively known as (the "Parties").

**WHEREAS**, effective January 1, 2017, the Parties entered into a Fee for Service Agreement;

**WHEREAS**, pursuant to Section XIII, Subsection M of the Fee for Service Agreement the Parties reserve the right to modify the Fee for Service Agreement in a writing signed by both Parties; and

**WHEREAS**, the Parties now agree to amend the Fee for Service Agreement.

**NOW, THEREFORE**, in consideration of the foregoing and the mutual covenants and agreements set forth herein, it is agreed as follows:

I. Section I, Subsection B, Term shall be revised in its entirety as follows:

**B. TERM**

The Agreement shall commence on January 1, 2021 and have a term of forty-eight (48) months and shall renew for two 1-year renewals unless (i) Employer gives written notice to EyeMed at least ninety (90) days prior to the expiration of the term or any twelve (12) month renewal term; (ii) EyeMed gives written notice to Employer at least one hundred eighty (180) days prior to the expiration of the term or any twelve (12) month renewal term; or (iii) the Agreement is otherwise terminated in accordance with Section XII.

II. The Parties agree that in all other respects the Fee for Service Agreement shall remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the undersigned have executed this First Amendment.

**EyeMed Vision Care, LLC**

By: *Natasha D'Sa*  
Name: Natasha D'Sa  
Title: VP-Commercial Sales  
Date: 1/20/2022

**First American Administrators, Inc.**

By: *Natasha D'Sa*  
Name: Natasha D'Sa  
Title: VP-Commercial Sales  
Date: 1/20/2022

**Warren County Ohio**

By: *Tom Grossmann*  
Name: Tom Grossmann  
Title: President  
Date: 2/8/22

Reviewed As to Form by EyeMed Legal:  
*Brenda Thomann*

**APPROVED AS TO FORM**

*Kathryn M. Horvath*  
**Kathryn M. Horvath**  
**Attorney**

JAN 25 '22 ROWE

RECEIVED ONB0005

# Resolution

Number 22-0208

Adopted Date February 08, 2022

APPROVE AND AUTHORIZE THE PRESIDENT OF THE BOARD TO ENTER INTO A NON-PROFIT BOOTH AGREEMENT ON BEHALF OF OHIOMEANSJOBS WARREN COUNTY

BE IT RESOLVED, to approve and authorize the President of the Board to enter into a Non-Profit Participation Contract for the Let's Lebanon Expo with the following institution, as attached hereto and made part hereof:

Lebanon Area Chamber of Commerce  
212 N. Broadway, Ste. 2  
Lebanon, Ohio 45036

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: c/a—OhioMeansJobs  
OhioMeansJobs (file)



## 2022 Let's Lebanon! A Community Affair Registration Application

Date: March 5, 2022 - 8:30am-1:00pm Location: Lebanon  
High School Main Gym(1916 Drake Rd. Lebanon, Ohio  
45036)

Each business participating in the Expo must complete the contract and submit full payment at the time of registration to reserve your booth.

**Sponsorship Opportunities: All Sponsors qualify for the opportunity to choose a premium booth location (on a first come-first serve basis).**

Sponsorship details can be found on the event website  
here: <https://www.lebanonchamber.org/events/lets-lebanon-a-community-affair>

### Sponsorship Level (Choose a level below)

\$1,000 Diamond Sponsor (Premium 16'x8' booth)

\$500 Platinum Sponsor (Premium 10'x8' booth)

\$300 Gold Sponsor (Premium 10'x8' booth)

\$150 Grand Prize Sponsor (Premium 10'x8' booth)

### Non-Sponsorship Exhibitor Booth Space (Select a booth type below) (10'x8'):

#### Exhibitor Booth:

Chamber Member (with electric) \$200

Non-Member (with electric) \$250

Chamber Member (no electric) \$150

Non-Member (no electric) \$200

Non-Profit (limited space) \$100

**Are you a Lebanon Area Chamber of Commerce Member? If not, join the Chamber before March 1, 2022, and put your booth cost towards your Chamber Membership dues for 2022!**

**\* Note that all booths include: Pipe and drape, six-foot table, and two chairs**

**Business Name**

OhioMeansJobs

**Main Contact Name**

Matt Fetty

**Email Address**

fettmb@ohioworkforce.com

**Phone Number**

513-695-0323

**Please describe your exhibit**

Non Profit info booth

**Please describe your electrical needs:**

none

NOTE: Exhibit booths with electricity will be assigned one outlet and 110-volt service only, no 220.

**DOOR PRIZE:** As an exhibitor, each business must provide at least one prize worth \$25 or more to be raffled at your booth by your business. The exhibitor is responsible for supplying everything needed for the raffle (i.e. entry forms, pens, etc.). The exhibitor draws a winner(s) at a time of his or her choosing and contacts the winner. Entry forms can be used for business leads after the event.

**EXHIBITOR RULES AND REGULATIONS**

1. **Exhibit ownership:** Each booth is rented by and assigned to one business. Exhibitors are not permitted to sublet their booth or share their space with another business owner.
2. **Expo Times:** The Lebanon Expo will be held on Saturday, March 5th from 8:30 AM to 1:00 PM at the Lebanon High School Main Gym & Cafeteria. All Exhibitors shall be present and operate their booth from 8:30 AM-1:00 PM. This contract specifically prohibits the exhibitor from dismantling or removing items from his exhibit before 1:00 PM.

3. **Set-Up Times:** Exhibitors can set up on Friday, March 4th between 5PM – 7PM. On Saturday, March 5th, doors will open to exhibitors at 7AM for final preparations.
4. **Booth Supervision:** All booths must be staffed by 8:00 AM and must have at least one person supervising the booth until 1:00 PM. Volunteers will be available throughout the day to give short breaks to solo booth owners.
5. Exhibits must be attractive and non-offensive. Please note the following conditions:
  - a. Direct sales are allowed only within the confines of your booth. No wandering sales.
  - b. Booths with electricity are assigned one socket only. Exhibitors may use one splitter.
  - c. Electricity may not be shared with other booths.
  - d. No hand-made signs are allowed. Signage must look professional.
  - e. Displays must be confined to the booth and may not infringe on your neighbors. This includes lighting and audio/visual elements as well.
  - f. All booths and materials must conform to fire code regulations.
  - g. Exhibits may not use water or fire or other materials that could damage flooring.
  - h. No live pets allowed in the building.
6. Lebanon City School regulations must be followed: Please do not bring alcohol, tobacco products, drugs, weapons or any other items deemed unsuitable.
7. **End of Event:** Expo ends at 1:00 PM. This contract strictly prohibits dismantling booths before 1:00 PM. All items must be completely removed by 3:00 PM. Materials left behind will be discarded.
8. **Cancellation by Exhibitor:** Refunds are not available due to exhibitor cancellation. Please note: Sponsorship dollars are not refundable.
9. **Cancellation by the Chamber:** Should the Chamber need to cancel the Event for any reason beyond its control, such as but not limited to acts of God, fire, tornado, inclement weather and/or act of terrorism, the Chamber will not be held financially liable to the exhibitor.

**The Lebanon Area Chamber of Commerce reserves the right to:**

1. Remove any exhibit or part thereof that is not suitable for the family-friendly, professional event. No refund will be given.
2. Remove any exhibitor or his representative who is acting in a disruptive, disrespectful manner or not adhering to the rules and regulations.

**EXHIBITOR AGREEMENT: I have read and understand the rules and regulations for the 2021 Let's Lebanon and agree to comply \***

Print Name

*Tom Grossmann, President  
Warren Co. Commissioners*

*\* [Signature]*

APPROVED AS TO FORM

*Keith W. Anderson*  
Keith W. Anderson  
Asst. Prosecuting Attorney

# Resolution

Number 22-0209

Adopted Date February 08, 2022

APPROVE CONTRACT MODIFICATION TO THE ORIGINAL AGREEMENT WITH LUMEN (FKA-LEVEL 3 COMMUNICATIONS) ON BEHALF OF WARREN COUNTY TELECOMMUNICATIONS

WHEREAS, Lumen (FKA- Level 3 Communications) will provide Warren County Telecommunications with Internet Services as stated in the attached Services Agreement; and

NOW THEREFORE BE IT RESOLVED, to approve contract modification to the original agreement with Lumen (FKA-Level 3 Communications) to correct billing price for Internet Services on behalf of Warren County Telecommunications as attached hereto and a part hereof.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

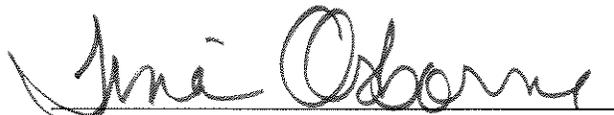
Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: c/a—Lumen  
Telecom (file)

**Customer Information and Contract Specifications**

**Customer Name:** Ohio, County of Warren  
**Account Number:** 2-FGJLDJ

**Currency:** USD  
**Monthly Recurring Charges (MRC):** \$1,228.60  
**Non Recurring Charges (NRC):** 0

**Service Order**

Service Address	Description	Order Type	Term (Months)	Qty	Unit MRC	Unit NRC	Total MRC	Total NRC
500 JUSTICE DR LEBANON OHIO 45036 2379 UNITED STATES	Internet Access - 1 Gbps  - Standard Delivery - To the MPoE (Customer Provided) - Service Level = 24x7x4 - Primary DNS (up to 10) - Secondary DNS (up to 50)	Modify	co-term to 4/27/2026	1	\$1,020.00	\$0.00	\$1,020.00	\$0.00
	Internet Transport - Ethernet 10Gbps			1	\$208.60	\$0.00	\$208.60	\$0.00
	<b>Subtotal</b>						<b>\$1,228.60</b>	<b>\$0.00</b>
	<b>Totals</b>						<b>\$1,228.60</b>	<b>\$0.00</b>

\*If the Service Address column above is blank, no Service Address is required for the Service or the Service Address is identified as a data center in the Description column.

**SLED Terms and Conditions Governing This Order**

- "Lumen" is defined for purposes of this Order as CenturyLink Communications, LLC d/b/a Lumen Technologies Group and its affiliated entities providing Services under this Order. Notwithstanding any statements to the contrary, this Order is not confidential and is subject to the applicable state or municipal public records laws governing Customer. This Order is non-binding until accepted by Lumen, as set forth in section 4. Customer places this Order by signing (including electronically or digitally) or otherwise acknowledging (in a manner acceptable to Lumen) this document and returning it to Lumen. Pricing is valid for 90 calendar days from the date indicated unless otherwise specified.
- Prior to installation, Lumen may notify Customer in writing (including by e-mail) of price increases due to off-net vendors or increased construction costs. Customer has 5 business days following notice to terminate this Order without liability; or otherwise, Customer is deemed to accept the increase.
- If a generic demarcation point (such as a street address) is provided, the demarcation point for on-net services will be Lumen's Minimum Point of Entry (MPOE) at such location (as determined by Lumen). Off-net demarcation points will be the off-net vendor's MPOE. If this Order identifies aspects of services that are procured by Customer directly from third parties, Lumen is not liable for such services.
- The service(s) identified in this Order (the "Service(s)") is/are subject to the current, unexpired services agreement

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between Customer and Lumen ("Existing Agreement") provided that, if a service attachment describing the Services is not included in the Existing Agreement, then the current standard applicable Lumen Service Attachment(s) will apply in addition to the Existing Agreement. If Customer and Lumen do not have a current Existing Agreement, then the current applicable Lumen Master Service Agreement(s), State, Local and Education Government Agencies Version, Public Safety Version for public safety services, or E-Rate Version for E-Rate eligible services (each, a "Lumen MSA"), and applicable Service Attachment(s) for the Services described in this Order will govern, copies of which are available upon request. Customer will accept and pay all charges indicated on invoices for the Services.

Notwithstanding anything in any Existing Agreement to the contrary, Lumen will notify Customer of acceptance of requested Service in this Order by delivering (in writing or electronically) the date by which Lumen will install Service (the "Customer Commit Date"), by delivering the Service, or by the manner described in a Service Schedule. Lumen will deliver a written or electronic notice that the Service is installed (a "Connection Notice"), at which time billing will commence. At the expiration of the Service Term, Service will continue month-to-month at the existing rates, subject to adjustment by Lumen on 30 days' written notice. If the Existing Agreement governs and does not include early termination charges and if Customer cancels or terminates Service for any reason other than Lumen's uncured default or if Lumen terminates due to Customer's uncured default, then Customer will pay Lumen's standard early termination liability charges as identified in the Ancillary Fee Schedule at: [www.lumen.com/ancillary-fees](http://www.lumen.com/ancillary-fees).

5. Neither party will be liable for any damages for lost profits, lost revenues, loss of goodwill, loss of anticipated savings, loss of data or cost of purchasing replacement service, or any indirect, incidental, special, consequential, exemplary or punitive damages arising out of the performance or failure to perform under this Order. Customer's sole remedies for any nonperformance, outages, failures to deliver or defects in Service are contained in the service levels applicable to the affected Service.

6. All transport services ordered from Lumen will be treated as interstate for regulatory purposes. Customer may certify transport service as being intrastate (for regulatory purposes only) in a format as required by Lumen, but only where the transport services are sold on a stand-alone basis, the end points for the service are located in the same state and neither end point is a Lumen provided IP port ("Intrastate Services"). Where Customer requests that services be designated as Intrastate Services, Customer certifies to Lumen that not more than 10% of Customer's traffic utilizing the Intrastate Services will be originated or terminated outside of the state in which the Intrastate Services are provided. Such election will apply prospectively only and will apply to all Intrastate Services stated in this Order.

7. Charges for certain Services are subject to (a) a monthly property tax surcharge and (b) a monthly cost recovery fee per month to reimburse Lumen for various governmental taxes and surcharges. Such charges are subject to change by Lumen and will be applied regardless of whether Customer has delivered a valid tax exemption certificate. For additional details on taxes and surcharges that are assessed, visit [www.lumen.com/taxes](http://www.lumen.com/taxes).

8. Customer will pay Lumen's standard: (a) expedite charges (added to the NRC) if Customer requests a delivery date inside Lumen's standard interval duration (available upon request or in Control Center at <https://www.centurylink.com/business/login/>) and (b) unless otherwise set forth in a Service Attachment, the ancillary charges for additional activities, features or options as set forth in the Ancillary Fee Schedule, available at [www.lumen.com/ancillary-fees](http://www.lumen.com/ancillary-fees). If Lumen cannot complete installation due to Customer delay or inaction, Lumen may begin charging Customer and Customer will pay such charges.

9. For certain services, equipment provided by Lumen to be located in Customer's premises ("CPE") is subject to the terms of the Customer Premise Equipment Addendum. A copy of the CPE Addendum and a list of services to which it applies is available upon request. For colocation, data center and/or hosting services, pre-arranged escorted access may be required at certain locations, and cross connect services are subject to whether facilities are available at the particular location to complete the connection.

10. Compliance with Laws. The parties comply with all laws and regulations applicable to the execution of this Order and

Document No. DOC-0000999004  
Scenario: SM10009709

LUMEN<sup>®</sup>

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to the provision of Services by Lumen, including, as applicable, procurement laws or regulations regarding cumulative purchases of Services by Customer.

11. E-Rate and/or RHC/HCF Funding. If Customer applies for or seeks E-Rate and/or RHC/HCF funding for the Service(s) to be provided under this Order, Customer's Service(s) will be governed by a current eligible Existing Agreement, or if Customer and Lumen do not have a current eligible Existing Agreement, the Lumen E-Rate MSA or Lumen SLED MSA with the E-Rate and/or RHC/HCF Program Addendum will apply and must be executed contemporaneously with this Order.

**Additional Order Terms**

Invoices

Single prices shown above for bundled Services, or for Services provided at multiple locations, will be allocated among the individual services for the purpose of applying Taxes and regulatory fees and also may be divided on Customer's invoice by location served.

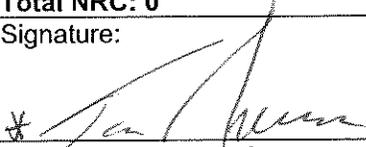
Activation Support

If requested by Customer, and for an additional charge, Lumen will provide assistance with activating and/or configuring equipment on Customer's side of the Demarcation Point ("Activation Support").

Equipment Recovery

Upon termination of a Service for any reason, Lumen or its representative will contact Customer to schedule a mutually acceptable time and date for retrieval of Lumen Equipment located on Customer's premises. Alternatively, Lumen may request that Customer package Lumen Equipment and return it, at Lumen's cost, to a location identified by Lumen. If Customer does not provide Lumen with access to its premises to allow Lumen to recover the Lumen Equipment within 30 days following Lumen's contact, or if Customer does not ship the Lumen Equipment to Lumen within the 30 days, then Lumen may charge Customer and Customer will pay for the replacement cost of such Equipment.

**Signature Block**

Customer: Ohio, County of Warren
Total MRC: \$1,228.60 Total NRC: 0
Signature: 
Name: Tom Grossmann
Title: President
Date: 2/8/22

Customer and the individual signing above represent that such individual has the authority to bind Customer to this Agreement.

Document Generation Date: 11-17-2021

APPROVED AS TO FORM



Adam M. Nice  
Asst. Prosecuting Attorney

ORDER ADDENDUM

This Order Addendum is between CenturyLink Communications, LLC ("CenturyLink") and County of Warren, Ohio ("Customer") and modifies Order No. DOC-0001022246 that Customer is executing and delivering contemporaneously with execution of this Order Addendum and in the form attached as Exhibit A (the "Order"). This Order Addendum is effective on the date the last party signs it. Except as set forth in this Order Addendum, capitalized terms will have the definitions assigned to them in the applicable underlying agreement.

1. IP Addresses Maintained Under This Order. Both parties agree that the following IP addresses will be maintained under the solution identified in Order No. DOC-0001022246.

Billing Account Number - 8757

Wide Area Network IP Addresses - 207.67.107.240/30, 207.67.26.56/30, 64.132.73.92/30

Local Area Network IP Addresses -

Static: 207.67.36.0/24 Class C address for BGP

Border Gateway Protocol (AS46610): AS46610 number from ARIN for BGP Routing

216.54.198.128/27 exact

66.192.76.224/28 exact

168.215.61.0/27 exact

66.192.76.226/32 exact

66.192.76.227/32 exact

168.215.61.5/32 exact

168.215.61.28/32 exact

66.195.52.16/28 exact

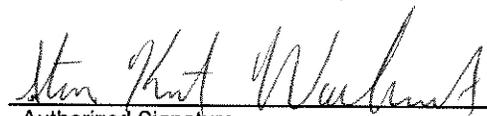
8.25.68.0/24 exact

All other terms and conditions in the Order will remain in full force and effect and be binding upon the parties. This Order Addendum will only apply to the Order(s) identified above and will not apply to any other orders. If there is a conflict between this Order Addendum and the Order(s), the terms of this Order Addendum will govern. By signing below, each party acknowledges that it has read, understood, and accepts the terms and conditions set forth in this Order Addendum.

County of Warren, Ohio

  
\_\_\_\_\_  
Authorized Signature  
Tom Grossmann  
\_\_\_\_\_  
Name Typed or Printed  
President  
\_\_\_\_\_  
Title  
2/8/22  
\_\_\_\_\_  
Date

Centurylink Communications, LLC

  
\_\_\_\_\_  
Authorized Signature  
STEVEN KURT WULKENHORST  
\_\_\_\_\_  
Name Typed or Printed  
MANAGER BASS Management  
\_\_\_\_\_  
Title  
1/27/2022  
\_\_\_\_\_  
Date

# Resolution

Number 22-0210

Adopted Date February 08, 2022

## ACKNOWLEDGE RECEIPT OF JANUARY 2022 FINANCIAL STATEMENT

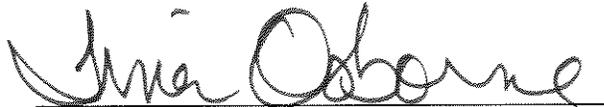
BE IT RESOLVED, to acknowledge receipt of the January 2022 County Financial Statement for Funds #1101 through #6650; as attached hereto and made a part hereof.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Auditor (file)   
S. Spencer  
Tina Osborne

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
1101	GENERAL FUND	68,936,554.96	6,743,078.09	6,079,839.85	69,599,793.20	645,134.39	70,244,927.59
2201	SENIOR CITIZENS SERVICE LEVY	13,001,132.62	0.00	287,541.96	12,713,590.66	0.00	12,713,590.66
2202	MOTOR VEHICLE	7,410,688.55	-15,972.61	366,530.45	7,028,185.49	167,257.15	7,195,442.64
2203	HUMAN SERVICES	752,270.50	773,996.60	281,117.38	1,245,149.72	58,797.26	1,303,946.98
2204	COVID19 EMERGENCY RENTAL ASSIS	7,302,397.99	0.00	221,842.06	7,080,555.93	145,402.43	7,225,958.36
2205	BOARD OF DEVELOPMENTAL DISABIL	40,798,922.09	195,216.42	803,815.42	40,190,323.09	111,926.30	40,302,249.39
2206	DOG AND KENNEL	781,073.36	120,669.27	24,467.84	877,274.79	549.96	877,824.75
2207	LAW LIBRARY RESOURCES FUND	155,774.59	19,973.66	35,510.91	140,237.34	30,981.09	171,218.43
2208	CO&TRANSIT MEDICAID SALES TAX	835,463.72	0.00	0.00	835,463.72	0.00	835,463.72
2209	BOE ELECTIONS SECURITY GRANTS	0.00	0.00	0.00	0.00	0.00	0.00
2210	LOCAL CORONAVIRUS RELIEF FUND	0.00	0.00	0.00	0.00	0.00	0.00
2211	LOCAL FISCAL RECOVERY FUND	10,514,903.03	-369,432.10	1,106.03	10,144,364.90	0.00	10,144,364.90
2215	VETERAN'S MEMORIAL	6,599.34	300.00	0.00	6,899.34	0.00	6,899.34
2216	RECORDER TECH FUND 317.321	477,915.31	12,464.77	21,366.86	469,013.22	0.00	469,013.22
2217	BOE TECHNOLOGY FUND 3501.17	1,833,096.19	0.00	0.00	1,833,096.19	0.00	1,833,096.19
2218	COORDINATED CARE	706,591.24	0.00	21,128.00	685,463.24	18,836.50	704,299.74
2219	WIRELESS 911 GOVERNMENT ASSIST	395,748.25	16,957.12	13,284.18	399,421.19	0.00	399,421.19
2220	CP INDIGENT DRVR INTRLK/MONITG	9,138.82	188.68	0.00	9,327.50	0.00	9,327.50
2221	CC/MC INDIGENT DRIVER INTERLOC	119,299.34	659.56	0.00	119,958.90	0.00	119,958.90
2222	JUV INDIGENT DRIVER INTERLOCK	2,094.87	0.00	0.00	2,094.87	0.00	2,094.87
2223	PROBATE/JUVENILE SPECIAL PROJ	278,716.28	2,373.00	0.00	281,089.28	0.00	281,089.28
2224	COMMON PLEAS SPECIAL PROJECTS	289,417.85	2,635.00	40,828.96	251,223.89	39,537.00	290,760.89
2227	PROBATION SUPERVISION 2951.021	733,458.58	3,961.02	0.00	737,419.60	195.00	737,614.60
2228	MENTAL HEALTH GRANT	122,509.69	0.00	0.00	122,509.69	0.00	122,509.69
2229	MUNICIPAL MOTOR VEH PERMIS TAX	2,625,873.48	41,708.89	0.00	2,667,582.37	0.00	2,667,582.37
2231	CO LODGING ADD'L 1%	76,784.67	64,726.32	76,784.67	64,726.32	0.00	64,726.32
2232	COUNTY LODGINGS TAX (FKA 7731)	230,379.66	194,178.86	230,379.66	194,178.86	10.33	194,189.19

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
2233	DOMESTIC SHELTER	22,503.00	2,577.00	22,503.00	2,577.00	22,503.00	25,080.00
2237	REAL ESTATE ASSESSMENT	7,349,272.81	1,525.00	84,955.35	7,265,842.46	40,414.20	7,306,256.66
2238	WORKFORCE INVESTMENT BOARD	32,315.45	215,512.50	26,131.77	221,696.18	11,500.00	233,196.18
2243	JUVENILE GRANTS	329,477.64	0.00	0.00	329,477.64	0.00	329,477.64
2245	CRIME VICTIM GRANT FUND	15,462.28	13,518.81	4,029.99	24,951.10	0.00	24,951.10
2246	JUVENILE INDIGENT DRIVER ALCOH	20,738.34	54.00	0.00	20,792.34	0.00	20,792.34
2247	FELONY DELINQUENT CARE/CUSTODY	636,117.07	23,778.33	79,753.54	580,141.86	3,483.57	583,625.43
2248	TAX CERTIFICATE ADMIN FUND	28,858.49	0.00	0.00	28,858.49	0.00	28,858.49
2249	DTAC-DELINQ TAX & ASSESS COLLE	622,531.76	0.00	14,542.44	607,989.32	0.00	607,989.32
2250	CERT OF TITLE ADMIN FUND	3,108,864.59	161,215.31	89,285.26	3,180,794.64	11,497.39	3,192,292.03
2251	COAP GRANT - OPIOD ABUSE PROG	0.00	0.00	0.00	0.00	0.00	0.00
2252	WC TECHNOLOGY CRIMES UNIT	0.00	0.00	0.00	0.00	0.00	0.00
2253	COUNTY COURT PROBATION DEPT	0.00	0.00	0.00	0.00	0.00	0.00
2254	CCMEP/TANF	60,955.93	22,095.00	12,628.58	70,422.35	4,728.51	75,150.86
2255	MUNICIPAL VICTIM WITNESS FUND	54,021.77	80,000.00	6,330.88	127,690.89	0.00	127,690.89
2256	WARREN COUNTY SOLID WASTE DIST	1,171,371.02	18,143.67	11,360.05	1,178,154.64	865.50	1,179,020.14
2257	OHIO PEACE OFFICER TRAINING	80,097.00	0.00	0.00	80,097.00	0.00	80,097.00
2258	WORKFORCE INVESTMENT ACT FUND	50,249.78	89,639.27	61,408.79	78,480.26	1,176.57	79,656.83
2259	JTPA	1,675.19	0.00	0.00	1,675.19	0.00	1,675.19
2260	OHIO WORKS INCENTIVE PROGRAM	0.00	0.00	0.00	0.00	0.00	0.00
2261	PASS THROUGH GRANTS	200.01	101,326.15	0.00	101,526.16	0.00	101,526.16
2262	COMMUNITY CORRECTIONS MONITORI	737,949.65	37,695.50	21,445.15	754,200.00	20,242.15	774,442.15
2263	CHILD SUPPORT ENFORCEMENT	1,094,143.76	216,679.69	233,532.87	1,077,290.58	2,246.87	1,079,537.45
2264	EMERGENCY MANAGEMENT AGENCY	242,151.99	103,180.92	17,989.94	327,342.97	1,070.00	328,412.97
2265	COMMUNITY DEVELOPMENT	525,574.79	106,412.00	349,289.47	282,697.32	10,500.00	293,197.32
2266	COMM DEV-ENT ZONE MONITOR FEES	105,563.00	0.00	0.00	105,563.00	0.00	105,563.00
2267	LOEB FOUNDATION GRANT	23,502.75	0.00	0.00	23,502.75	0.00	23,502.75

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
2268	INDIGENT GUARDIANSHIP FUND	242,335.75	2,360.00	0.00	244,695.75	0.00	244,695.75
2269	INDIGENT DRIVER ALCOHOL TREATM	668,804.59	5,325.09	0.00	674,129.68	0.00	674,129.68
2270	JUVENILE TREATMENT CENTER	333,732.17	17,163.23	106,616.05	244,279.35	0.00	244,279.35
2271	DTAC-PROSECUTOR ORC 321.261	183,564.85	0.00	14,394.21	169,170.64	0.00	169,170.64
2272	CP INDIGENT DRVR ALC TREATMT	38,663.18	0.00	0.00	38,663.18	0.00	38,663.18
2273	CHILDREN SERVICES	10,560,802.91	291,441.17	520,071.21	10,332,172.87	120,269.83	10,452,442.70
2274	COUNTY COURT COMPUTR 1907.261A	74,830.58	954.00	2,529.16	73,255.42	2,500.00	75,755.42
2275	COUNTY CRT CLK COMP 1907.261B	39,234.67	2,345.23	0.00	41,579.90	0.00	41,579.90
2276	PROBATE COMPUTER 2101.162	92,374.76	543.00	0.00	92,917.76	0.00	92,917.76
2277	PROBATE CLERK COMPUTR 2101.162	252,909.01	1,810.00	0.00	254,719.01	0.00	254,719.01
2278	JUVENILE CLK COMPUTR 2151.541	32,312.96	833.00	0.00	33,145.96	0.00	33,145.96
2279	JUVENILE COMPUTER 2151.541	43,131.15	252.00	0.00	43,383.15	0.00	43,383.15
2280	COMMON PLEAS COMPUTER 2303.201	67,818.74	1,068.00	0.00	68,886.74	0.00	68,886.74
2281	DOMESTIC REL COMPUTER 2301.031	9,203.94	141.00	0.00	9,344.94	0.00	9,344.94
2282	CLERK COURTS COMPUTER 2303.201	139,715.22	3,889.00	0.00	143,604.22	0.00	143,604.22
2283	COUNTY CT SPEC PROJ 1907.24B1	1,945,242.59	17,932.85	9,873.64	1,953,301.80	203.04	1,953,504.84
2284	COGNITIVE INTERVENTION PROGRAM	416,138.06	5,269.01	606.25	420,800.82	537.85	421,338.67
2285	CONCEALED HANDGUN LICENSE	802,645.02	7,873.75	5,270.43	805,248.34	185.98	805,434.32
2286	SHERIFF-DRUG LAW ENFORCEMENT	11,264.29	200.00	787.42	10,676.87	2,420.68	13,097.55
2287	SHERIFF-LAW ENFORCEMENT TRUST	99,100.80	22,118.13	2,161.70	119,057.23	659.66	119,716.89
2288	COMM BASED CORRECTIONS DONATIO	6,820.41	4,500.00	0.00	11,320.41	0.00	11,320.41
2289	COMMUNITY BASED CORRECTIONS	377,481.45	162,675.00	54,275.71	485,880.74	500.00	486,380.74
2290	HAZ MAT EMERG PLAN SPEC FUND	3.84	27,119.00	0.00	27,122.84	0.00	27,122.84
2291	SHERIFF-D.A.R.E. PROGRAM	1,436.14	0.00	0.00	1,436.14	0.00	1,436.14
2292	TRAFFIC SAFETY PROGRAM-SHERIFF	0.00	0.00	0.00	0.00	0.00	0.00
2293	SHERIFF GRANTS	12,982.00	0.00	0.00	12,982.00	0.00	12,982.00
2294	SHERIFF DARE LAW ENFORC GRANT	19,833.26	10,846.65	0.00	30,679.91	0.00	30,679.91

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
2295	TACTICAL RESPONSE UNIT	19,099.22	0.00	89.80	19,009.42	0.00	19,009.42
2296	COMP REHAB DWNPMT ASST COMMDEV	47,144.73	0.00	0.00	47,144.73	0.00	47,144.73
2297	ENFORCEMT & EDUCATN 4511.19G5A	130,553.43	1,037.00	0.00	131,590.43	0.00	131,590.43
2298	REHAB INC FUNDS	72,376.74	0.00	0.00	72,376.74	0.00	72,376.74
2299	COUNTY TRANSIT	1,423,345.74	5,576.25	77,169.13	1,351,752.86	64,230.70	1,415,983.56
3327	BOND RETIREMENT SPECIAL ASSMT	40,472.72	0.00	0.00	40,472.72	0.00	40,472.72
3360	STATE OPWC LOAN	0.00	0.00	0.00	0.00	0.00	0.00
3368	2013 RADIO SYSTEM BONDS	0.00	0.00	0.00	0.00	0.00	0.00
3384	TAX INCREMENT FINANCING - P&G	441,999.78	0.00	0.00	441,999.78	0.00	441,999.78
3393	RID BOND GREENS OF BUNNEL	2,887,063.38	0.00	0.00	2,887,063.38	0.00	2,887,063.38
3395	JAIL BONDS 2019	479.09	0.00	0.00	479.09	0.00	479.09
4401	COUNTY WIDE FINANCIAL SOFTWARE	212,155.46	0.00	0.00	212,155.46	0.00	212,155.46
4430	DEFAULTED SUBDIVISION SPEC ASM	399,158.40	0.00	0.00	399,158.40	0.00	399,158.40
4431	SOCIALVILLEFOSTERSBRIDGE&WALL	0.00	0.00	0.00	0.00	0.00	0.00
4432	EDWARDSVILLE ROAD BRIDGE	8,603.62	0.00	2,374.58	6,229.04	0.00	6,229.04
4433	MIDDLEBORO RD BRIDGE REHAB	0.00	0.00	0.00	0.00	0.00	0.00
4434	LIBERTY WAY/MASON RD TURN LANE	0.00	0.00	0.00	0.00	0.00	0.00
4435	STROUT RD BRIDGE 207-0.02	0.00	0.00	0.00	0.00	0.00	0.00
4436	ZOAR RD IMPROVEMENT PROJECT	0.00	0.00	0.00	0.00	0.00	0.00
4437	KING AVE BRIDGE PROJECT	381,640.13	1,054,259.84	609,034.94	826,865.03	550,003.00	1,376,868.03
4438	NB COLUMBIA/3C RIGHT TURN LN	17,730.50	0.00	0.00	17,730.50	0.00	17,730.50
4439	VARIOUS WATER ASSESSMENT PROJE	0.00	0.00	0.00	0.00	0.00	0.00
4449	VARIOUS SEWER ASSESSMENT PROJE	0.00	0.00	0.00	0.00	0.00	0.00
4450	ESTATES OF KEEVER CREEK ROAD P	0.00	0.00	0.00	0.00	0.00	0.00
4451	ROAD INFRASTRUCTURE	21,050,000.00	0.00	0.00	21,050,000.00	0.00	21,050,000.00
4453	OLD 122 & TWP LINE RD ROUNDABO	0.00	0.00	0.00	0.00	0.00	0.00
4454	FIELDS-ERTEL RD IMPROV PROJ	495,150.85	0.00	22,364.74	472,786.11	0.00	472,786.11

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
4455	PHASE II ROAD RESURFACING	0.00	0.00	0.00	0.00	0.00	0.00
4463	FIELDS-ERTEL AND COLUMBIA ROAD	0.00	0.00	0.00	0.00	0.00	0.00
4467	COUNTY CONST PROJECTS	5,949,405.81	0.00	372,689.64	5,576,716.17	46,895.20	5,623,611.37
4479	AIRPORT CONSTRUCTION	928,751.91	88,622.00	25,405.00	991,968.91	0.00	991,968.91
4484	P&G TIF ROAD CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00
4485	MIAMI VALLEY GAMING TIF	1,059,352.58	0.00	0.00	1,059,352.58	0.00	1,059,352.58
4489	TOWNE CENTER BLVD EXTENSION	0.00	0.00	0.00	0.00	0.00	0.00
4492	COMMUNICATION PROJECTS	4,290,446.82	0.00	40,066.84	4,250,379.98	20,631.20	4,271,011.18
4493	REDEVELOPMENT TAX EQUIV FUND	461,318.57	0.00	73,422.36	387,896.21	22,331.00	410,227.21
4494	COURTS BUILDING	7,868,357.04	0.00	31,250.00	7,837,107.04	31,250.00	7,868,357.04
4495	JAIL CONSTRUCTION SALES TAX	13,798,167.50	1,075,072.70	7,393.50	14,865,846.70	7,393.50	14,873,240.20
4496	JUVENILE DETENTION ADDN & RENO	281,460.94	0.00	0.00	281,460.94	0.00	281,460.94
4497	JAIL CONSTRUCTION & REHAB	9,961,558.75	0.00	0.00	9,961,558.75	0.00	9,961,558.75
4498	COUNTY FAIRGROUNDS CONSTRUCTN	0.00	0.00	0.00	0.00	0.00	0.00
4499	JUVENILE/PROBATE CT EXPANSION	472,507.59	0.00	0.00	472,507.59	0.00	472,507.59
5510	WATER REVENUE	30,844,872.54	1,204,374.90	373,557.72	31,675,689.72	94,888.29	31,770,578.01
5574	LOWER LITTLE MIAMI WASTEWATER	0.00	0.00	0.00	0.00	0.00	0.00
5575	SEWER CONST PROJECTS	1,190,199.65	0.00	23,056.58	1,167,143.07	2,210.78	1,169,353.85
5580	SEWER REVENUE	30,899,448.76	730,516.27	466,035.27	31,163,929.76	111,147.00	31,275,076.76
5581	SEWER IMPROV-WC VOCATIONAL SCH	253,560.61	5,960.58	3,332.49	256,188.70	0.00	256,188.70
5583	WATER CONST PROJECTS	8,235,014.61	2,951,074.72	3,223,971.94	7,962,117.39	272,897.22	8,235,014.61
5590	STORM WATER TIER 1	131,138.16	0.00	21,537.99	109,600.17	0.00	109,600.17
6619	VEHICLE MAINTENANCE ROTARY	197,504.13	36,147.19	30,006.67	203,644.65	3,906.83	207,551.48
6630	SHERIFF'S POLICING REVOLV FUND	429,230.70	1,296,589.17	368,937.34	1,356,882.53	0.00	1,356,882.53
6631	COMMUNICATIONS ROTARY	307,261.98	520.14	258.67	307,523.45	0.00	307,523.45
6632	HEALTH INSURANCE	2,684,599.63	1,318,346.91	1,507,845.64	2,495,100.90	42,397.02	2,537,497.92
6636	WORKERS COMP SELF INSURANCE	1,472,979.46	614.00	12,994.31	1,460,599.15	5,718.06	1,466,317.21

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
6637	PROPERTY & CASUALTY INSURANCE	372,215.90	0.00	0.00	372,215.90	0.00	372,215.90
6650	GASOLINE ROTARY	200,699.64	63,550.03	31,401.91	232,847.76	31,401.91	264,249.67
7707	P.E.R.S. ROTARY	2,735.16	0.00	18.15	2,717.01	8.36	2,725.37
7708	TOWNSHIP FUND	0.00	423,908.21	423,908.21	0.00	0.00	0.00
7709	CORPORATION FUND	0.00	185,130.29	182,551.02	2,579.27	0.00	2,579.27
7713	WATER-SEWER ROTARY FUND	359,151.67	1,994,775.05	2,175,119.14	178,807.58	0.00	178,807.58
7714	PAYROLL ROTARY	435,661.21	3,574,439.26	3,549,691.60	460,408.87	705,147.27	1,165,556.14
7715	NON PARTICIPANT ROTARY	8,881.68	5,020.08	386.16	13,515.60	0.00	13,515.60
7716	SCHOOL	0.00	0.00	0.00	0.00	0.00	0.00
7717	UNDIVIDED GENERAL TAX	6,562,912.21	7,707,494.77	14,747.67	14,255,659.31	64,828.97	14,320,488.28
7718	TANGIBLE PERSONAL PROPERTY.	0.00	0.00	0.00	0.00	0.00	0.00
7719	TRAILER (LIKE REAL ESTATE) TAX	14,754.00	3,392.86	0.00	18,146.86	0.00	18,146.86
7720	LOCAL GOVERNMENT FUND	0.00	420,012.76	420,012.76	0.00	0.00	0.00
7721	SPECIAL DISTRICTS	0.00	0.00	0.00	0.00	0.00	0.00
7722	CIGARETTE LICENSE TAX	137.55	43.39	0.00	180.94	0.00	180.94
7723	GASOLINE TAX	0.00	494,640.72	494,640.72	0.00	0.00	0.00
7724	WC PORT AUTHORITY FUND	132,567.36	0.00	0.00	132,567.36	0.00	132,567.36
7725	UNDIVIDED WIRELESS 911 GOV ASS	31,794.98	33,914.24	48,752.10	16,957.12	31,794.98	48,752.10
7726	MOTOR VEHICLE LICENSE TAX	0.00	865,252.50	865,252.50	0.00	0.00	0.00
7727	RE RATE CORRECT/REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00
7728	TREASURER TAX REFUNDS	22,700.51	11,145.76	30,832.77	3,013.50	26,505.22	29,518.72
7729	CORONAVIRUS RELIEF DIST FUND	0.00	0.00	0.00	0.00	0.00	0.00
7731	COUNTY LODGING TAX	-1,891,330.50	0.00	0.00	0.00	0.00	0.00
7734	REAL ESTATE ADVANCE PAYMENT	13,347.60	0.00	13,347.60	0.00	0.00	0.00
7740	TRAILER TAX	0.00	0.00	0.00	0.00	0.00	0.00
7741	LIFE INSURANCE	22,489.11	10,573.50	10,167.95	22,894.66	0.00	22,894.66
7742	LIBRARIES	0.00	485,915.07	485,915.07	0.00	0.00	0.00

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
7744	ARMCO PARK TOURNAMENT FEES	0.00	0.00	0.00	0.00	0.00	0.00
7745	STATE	19.72	1,475.81	0.00	1,495.53	0.00	1,495.53
7746	MIAMI CONSERVANCY DISTRICT FUN	0.00	0.00	0.00	0.00	0.00	0.00
7747	ADVANCE ESTATE TAX	845.74	0.00	0.00	845.74	0.00	845.74
7751	UNDIVIDED INTEREST	21,340.07	473,490.01	485,909.17	8,920.91	0.00	8,920.91
7754	OHIO ELECTIONS COMMISSION FUND	0.00	30.00	30.00	0.00	30.00	30.00
7756	SEWER ROTARY	19,152.00	0.00	16,077.00	3,075.00	16,077.00	19,152.00
7758	WIA PASS THROUGH TO BUTLER/CLE	0.00	15,133.97	15,133.97	0.00	0.00	0.00
7761	OUTSIDE ENTITY FLOWTHRU	0.00	0.00	0.00	0.00	0.00	0.00
7765	RECORDER'S ESCROW FUND	27,572.93	641.25	544.00	27,670.18	0.00	27,670.18
7766	ESCROW ROTARY	896,691.41	0.00	22,409.48	874,281.93	0.00	874,281.93
7767	UNIDENTIFIED DEPOSITS	0.00	0.00	0.00	0.00	0.00	0.00
7768	RE TAX PYMT PRO/PRE/SALES	36,271.47	3,996.58	40,268.05	0.00	0.00	0.00
7769	BANKRUPTCY POST PETITION CONDU	38,374.82	1,326.10	32,066.90	7,634.02	0.00	7,634.02
7773	SEX OFFENDER REGISTRATION FEE	0.00	125.00	125.00	0.00	125.00	125.00
7774	ARSON OFFENDER REGISTR FEE	220.00	0.00	0.00	220.00	0.00	220.00
7775	UNDIVIDED SHERIFF WEB CHECK FE	32,805.00	12,070.50	0.00	44,875.50	0.00	44,875.50
7776	UNDIVIDED EVIDENCE SHERIFF	114,274.79	0.00	1,228.94	113,045.85	1,220.00	114,265.85
7777	UNDIVIDED FEDERAL & STATE FORF	0.00	0.00	0.00	0.00	0.00	0.00
7778	COURT ORDERED SHERIFF SALES	141,642.61	1,208,267.00	1,015,200.00	334,709.61	1,002,541.47	1,337,251.08
7779	UNDIVIDED DRUG TASK FORCE SEIZ	150,389.98	0.00	0.00	150,389.98	0.00	150,389.98
7781	REFUNDABLE DEPOSITS	434,434.85	12,028.57	19,971.67	426,491.75	5,088.28	431,580.03
7782	SHERIFF - LOST/ABANDONED PROPE	44.34	0.00	0.00	44.34	0.00	44.34
7785	MASSIE WAYNE CAPACITY FEES	0.00	0.00	0.00	0.00	0.00	0.00
7786	PMT IN LIEU OF TAXES	0.00	0.00	0.00	0.00	0.00	0.00
7787	UNDIVIDED INCOME TAX-REAL PROP	19,496.82	0.00	0.00	19,496.82	0.00	19,496.82
7788	UNDIVIDED PUBLIC UTILITY DEREG	0.00	0.00	0.00	0.00	0.00	0.00

# Financial Statement for 2022 Period 01



FUND	FUND DESCRIPTION	PREVIOUS BALANCE	RECEIPTS	EXPENDITURES	CURRENT BALANCE	OUTSTANDING WARRANTS	TREASURER'S FUND BALANCE
7789	FORFEITED LAND	0.00	0.00	0.00	0.00	0.00	0.00
7790	FORFEITED LAND EXCESS SALE PRO	0.00	0.00	0.00	0.00	0.00	0.00
7792	ZONING & BLDG BOND FUND	0.00	0.00	0.00	0.00	0.00	0.00
7793	HOUSING TRUST AUTHORITY	0.00	134,759.75	0.00	134,759.75	0.00	134,759.75
7795	UNDIVIDED INDIGENT FEES	0.00	1,465.00	1,465.00	0.00	293.00	293.00
7796	MUNICIPAL ORD VIOLATION INDIGE	7,291.81	0.00	0.00	7,291.81	0.00	7,291.81
7797	NEW UNDIVIDED AUCTION PROCEEDS	0.00	2,648.31	2,648.31	0.00	0.00	0.00
7798	OLD ZONING & BLDG BOND FUND	138,020.47	0.00	0.00	138,020.47	0.00	138,020.47
8843	UNCLAIMED MONEY	687,855.96	649.27	0.00	688,505.23	0.00	688,505.23
8855	CH.SERV.SCHEURER SMITH TRUST	43,609.59	0.00	0.00	43,609.59	0.00	43,609.59
9911	WARREN CO HEALTH DISTRICT	9,767,686.60	121,141.88	555,234.10	9,333,594.38	103,572.70	9,437,167.08
9912	FOOD SERVICE	132,401.34	1,732.00	25,257.93	108,875.41	4,750.00	113,625.41
9915	PLUMBING BOND-HEALTH DEPT.	7,500.00	0.00	1,000.00	6,500.00	500.00	7,000.00
9916	STATE REGULATED SEWAGE PROGRAM	277,318.76	39,895.00	46,942.24	270,271.52	800.00	271,071.52
9925	SOIL & WATER CONSERVATION DIST	690,712.21	469,066.98	57,173.04	1,102,606.15	716.28	1,103,322.43
9928	REGIONAL PLANNING	361,077.45	123,251.98	32,447.59	451,881.84	0.00	451,881.84
9938	WARREN COUNTY PARK DISTRICT	995,076.14	101,746.00	31,304.92	1,065,517.22	2,747.38	1,068,264.60
9944	ARMCO PARK	317,832.33	6,736.17	36,369.72	288,198.78	2,045.31	290,244.09
9953	WATER SYSTEM FUND	55,496.58	2,909.50	611.00	57,795.08	100.00	57,895.08
9954	MENTAL HEALTH RECOVERY BOARD	13,687,204.75	784,883.95	542,909.23	13,929,179.47	187,925.65	14,117,105.12
9961	HEALTH GRANT FUND	354,907.91	121,361.80	24,085.51	452,184.20	250.06	452,434.26
9963	CAMPGROUNDS	2,205.70	0.00	0.00	2,205.70	0.00	2,205.70
9976	HEALTH - SWIMMING POOL FUND	140,307.30	0.00	0.00	140,307.30	0.00	140,307.30
9977	DRUG TASK FORCE COG	755,489.12	20,229.29	211,155.87	564,562.54	7,769.54	572,332.08
9996	WC FIRE RESPONSE LIFE SAFETY	0.00	0.00	0.00	0.00	0.00	0.00
Total		377,171,185.57	39,296,676.64	29,514,426.21	388,844,766.50	4,948,270.39	393,793,036.89

It is hereby certified, that the foregoing is a true and accurate statement of the finances of Warren County, Ohio, for January, 2022 showing the balance on hand in cash in each fund at the beginning of the month, the amount received to each, the amount disbursed from each, the balance remaining to the credit of each, and the balance of money in the treasury and depository.

# Resolution

Number 22-0211

Adopted Date February 08, 2022

## ACKNOWLEDGE PAYMENT OF BILLS

BE IT RESOLVED, to acknowledge payment of bills from 2/1/22 and 2/6/22, as attached hereto and made a part hereof.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

/tao

cc: Auditor

# Resolution

Number 22-0212

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR IMBUS ENTERPRISES, LP FOR COMPLETION OF IMPROVEMENTS IN LANDEN STORAGE 2611 SR 22&3 SITUATED IN DEERFIELD TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

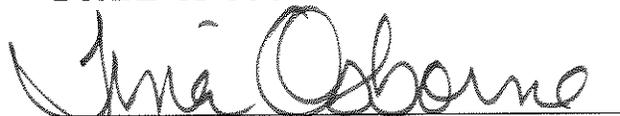
Bond Number	:	N/A
Development	:	Landen Storage 2611 SR 22&3
Developer	:	Imbus Enterprises, LP
Township	:	Deerfield
Amount	:	\$13,000
Surety Company	:	The North Side Bank & Trust Company (LOC757)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0213

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR THE DREES COMPANY FOR COMPLETION OF IMPROVEMENTS IN HERITAGE AT MIAMI BLUFFS, PHASE 4C & 4D SITUATED IN HAMILTON TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

Bond Number	:	N/A
Development	:	Heritage at Miami Bluffs, Phase 4C& 4D
Developer	:	The Drees Company
Township	:	Hamilton
Amount	:	\$63,364.60
Surety Company	:	Liberty Mutual Insurance Co. #014070541

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0214

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR FHCH, LLC DBA COURTYARD HOMES AT FOX HOLLOW FOR COMPLETION OF IMPROVEMENTS IN FOX HOLLOW REVISION 3 SITUATED IN DEERFIELD TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

Bond Number	:	N/A
Development	:	Fox Hollow, Revision 3
Developer	:	FHCH, LLC dba Courtyard Homes at Fox Hollow
Township	:	Deerfield
Amount	:	\$2,600.00
Surety Company	:	Cashier's Check #823377 – Union Savings Bank

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Developer  
OMB – S. Spencer  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0215

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR CROSSMAN COMMUNITIES FOR COMPLETION OF IMPROVEMENTS IN KINGS COURT SITUATED IN HAMILTON TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

Bond Number	:	N/A
Development	:	Kings Court
Developer	:	Crossman Communities
Township	:	Hamilton
Amount	:	\$1,100
Surety Company	:	Check #70444

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Developer  
OMB – S. Spencer  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0216

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR DIXON EAGLE'S POINTE, LLC FOR COMPLETION OF IMPROVEMENTS IN EAGLES POINTE, SECTION 2, PHASE A SITUATED IN HAMILTON TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

Bond Number	:	N/A
Development	:	Eagles Pointe, Section 2, Phase A
Developer	:	Dixon Eagles Pointe, LLC
Township	:	Hamilton
Amount	:	\$25,000.00
Surety Company	:	Bond Safeguard Insurance Co. (5029349)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0217

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR THE DREES COMPANY FOR COMPLETION OF IMPROVEMENTS IN LEGACY AT ELLIOTT FARM SITUATED IN DEERFIELD TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

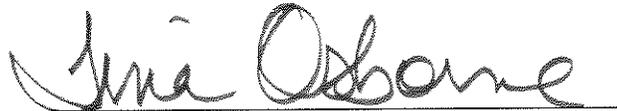
Bond Number	:	N/A
Development	:	Legacy at Elliott Farm
Developer	:	The Drees Company
Township	:	Deerfield
Amount	:	\$70,300.00
Surety Company	:	Liberty Mutual Insurance Company – Bond No. 014070595

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0218

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR GRAND COMMUNITIES, LLC FOR COMPLETION OF IMPROVEMENTS IN PROVIDENCE, SECTION 8 SITUATED IN HAMILTON TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

Bond Number	:	N/A
Development	:	Providence, Section 8
Developer	:	Grand Communities, LLC
Township	:	Hamilton
Amount	:	\$64,155.78
Surety Company	:	RLI Insurance Company (CMS0330497)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0219

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR PRUS PROPERTIES, LLC FOR COMPLETION OF IMPROVEMENTS IN THE VILLAGES OF CLASSICWAY SECTION 5 SITUATED IN HAMILTON TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

Bond Number	:	N/A
Development	:	The Villages of Classicway, Section 5
Developer	:	Prus Properties, LLC
Township	:	Hamilton
Amount	:	\$5,000.00
Surety Company	:	Ohio Farmers Insurance Co. #7879343

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0220

Adopted Date February 08, 2022

APPROVE BOND RELEASE FOR WILSON FARMS DEVELOPMENT, LLC FOR COMPLETION OF IMPROVEMENTS IN WILSON FARMS, SECTION 5 SITUATED IN FRANKLIN TOWNSHIP

BE IT RESOLVED to approve the following bond release upon recommendation of the Warren County Soil and Water Conservation District:

## EROSION CONTROL PERFORMANCE BOND RELEASE

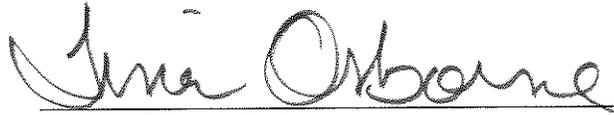
Bond Number	:	N/A
Development	:	Wilson Farms, Section 5
Developer	:	Wilson Farms Development, LLC
Township	:	Franklin
Amount	:	\$42,207.10
Surety Company	:	Great American Insurance Co No 20930

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Developer  
Surety Co.  
Soil & Water (file)  
Bond Agreement file

# Resolution

Number 22-0221

Adopted Date February 08, 2022

APPROVE A STREET AND APPURTENANCES (INCLUDING SIDEWALKS) BOND RELEASE FOR TRAILS OF SHAKER RUN HOLDINGS, LLC, FOR COMPLETION OF IMPROVEMENTS IN TRAILS OF SHAKER RUN, SECTION NINE-A SITUATED IN TURTLECREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Engineer, to approve the following street and appurtenances bond release:

## BOND RELEASE

Bond Number	:	15-001 (P/S-M)
Development	:	Trails of Shaker Run, Section Nine-A
Developer	:	Trails of Shaker Run Holdings, LLC
Township	:	Turtlecreek
Amount	:	\$54,043.66
Surety Company	:	North Side Bank and Trust Co. (LOC#729)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Trails of Shaker Run Holdings, LLC, Attn: M. Adams, 5780 S.R. 128, Cleves, OH 45002  
North Side Bank and Trust Co., 4125 Hamilton Ave., Cincinnati, OH 45223  
Engineer (file)  
Bond Agreement file

# Resolution

Number 22-0222

Adopted Date February 08, 2022

APPROVE BLUESTEM DRIVE AND RED SAGE COURT IN TRAILS OF SHAKER RUN, SECTION NINE-A FOR PUBLIC MAINTENANCE BY TURTLECREEK TOWNSHIP

WHEREAS, the Warren County Engineer has verified that Bluestem Drive and Red Sage Court have been constructed in compliance with the approved plans and specifications; and

Street Number	Street Name	Street Width	Street Mileage
2522-T	Bluestem Drive	0'-29'-0'	0.100
2559-T	Red Sage Court	0'-29'-0'	0.103

NOW THEREFORE BE IT RESOLVED, to accept the above street names for public maintenance by Turtlecreek Township; and

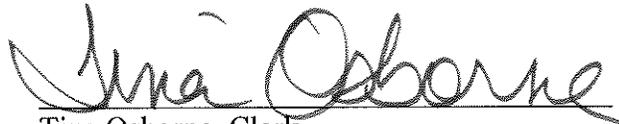
BE IT FURTHER RESOLVED, that the Clerk of the Board of Commissioners certify a copy of this resolution to the County Engineer, Warren County, Ohio.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

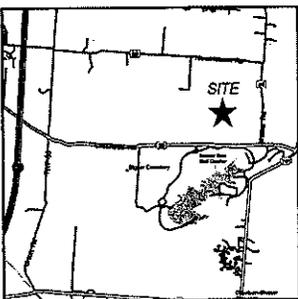
Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Map Room (Certified copy)  
Township Trustees  
Engineer (file)  
Developer  
Bond Agreement file

INSPIRED PEOPLE CREATIVE DESIGN TRANSFORMING COMMUNITIES



VICINITY MAP



TRAILS OF SHAKER RUN ~ SECTION NINE-A
SECTION 25, TOWN 3 EAST, RANGE 4 NORTH
TURTLECREEK TOWNSHIP
WARREN COUNTY, OHIO
JULY 2014

Table with 3 columns: LINE, BEARING, DISTANCE. Lists boundary lines L1 through L14.

Table with 3 columns: LINE, BEARING, DISTANCE. Lists boundary lines L15 through L26.

Table with 3 columns: LINE, BEARING, DISTANCE. Lists boundary lines L27 through L38.

Table with 6 columns: CURVE, RADIUS, LENGTH, DELTA, DIRECTION, CHORD. Lists curve data C1 and C2.

ACREAGE BREAKDOWN

0.6 13.2527 ACRES (ORIGINAL)
0.6 13.2527 ACRES (REVISED)
TOTAL (SECTION NINE-A) - 13.2527 ACRES

DEED REFERENCE

SITUATED IN SECTION 25, TOWN 3 EAST, RANGE 4 NORTH, TURTLECREEK TOWNSHIP, WARREN COUNTY, OHIO BEING PART OF A RESUBDIVISION...

OWNER CONSENT AND DEDICATION

THE UNDERSIGNED, AS OWNERS OF THE LAND HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE DEDICATION OF THE SAID PLAT AND DO DEDICATE THE STREETS, PARKS OR PUBLIC GROUNDS AS SHOWN HEREON TO THE PUBLIC USE...

ANY PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT ARE FOR THE PLACEMENT OF PUBLIC UTILITIES AND FOR THE MAINTENANCE AND REPAIR OF SAID UTILITIES...

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, THE UNDERSIGNED DONORS DO HEREBY PERMANENTLY GRANT TO DUNE ENERGY, INC. AND THEIR SUCCESSORS AND ASSIGNS...

ALSO HEREBY GRANTED TO DUNE ENERGY, INC. AND ITS SUCCESSORS, SUCCESSORS AND ASSIGNS THE RIGHT TO INTERNALLY EXTINGUISH, REPAIR AND MAINTAIN NATURAL GAS SERVICES...

Michael W. Hill
Michael W. Hill
TRAILS OF SHAKER RUN HOLDINGS, LLC

Michael Cable
Michael Cable
WITNESS

CERTIFICATE OF NOTARY PUBLIC

STATE OF OHIO, S.S.
WARREN COUNTY
I, Myself, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as shown and read to me by the parties...

9-15-13
Notary Public, State of Ohio
Commission Expires 09-15-2017

HOME OWNERS ASSOCIATION

THE EXISTING PROPERTY SHOWN HEREON AND ALL IMPROVEMENTS THEREON ARE SUBJECT TO THE RULES, REGULATIONS, COVENANTS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION FOR TRAILS OF SHAKER RUN...

THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING ALL OPEN SPACE AND STORM WATER FACILITIES LOCATED OUTSIDE OF THE PUBLIC RIGHT-OF-WAY INCLUDING SEWER, STRUCTURES, DETENTION/RETENTION BASINS AND STORM DRAINAGE.



TRACT MAP

WARREN COUNTY COMMISSIONERS

BE THE BOARD OF COUNTY COMMISSIONERS OF WARREN COUNTY, OHIO, I HEREBY APPROVE THIS PLAT ON THIS 21st DAY OF January 2014

WARREN COUNTY REGIONAL PLANNING COMMISSION

THIS PLAT WAS APPROVED BY THE WARREN COUNTY REGIONAL PLANNING COMMISSION ON THE 20th DAY OF January 2014

WARREN COUNTY ENGINEER

I HEREBY APPROVE AND ACCEPT THIS PLAT ON THIS 20th DAY OF January 2014

WARREN COUNTY SANITARY ENGINEER

I HEREBY APPROVE AND ACCEPT THIS PLAT ON THIS 20th DAY OF January 2014

WARREN COUNTY ZONING

THIS PLAT WAS APPROVED BY WARREN COUNTY ZONING ON THE 20th DAY OF January 2014

WARREN COUNTY AUDITOR

TRANSMITTED ON THE 20th DAY OF January 2014

WARREN COUNTY RECORDER

FILED 08-25-2014
RECEIVED IN THE 25th DAY OF January 2014

Table with columns: CURVE, RADIUS, LENGTH, DELTA, DIRECTION, CHORD. Lists curve data for the tract map.



OWNER/DEVELOPER
TRAILS OF SHAKER RUN HOLDINGS, LLC
3700 STATE ROUTE 28
CLEVELAND, OHIO 44115

WARREN COUNTY SANITARY ENGINEER
Butler County Sanitary Engineer

WARREN COUNTY ZONING
Warren County Zoning

WARREN COUNTY AUDITOR
Warren County Auditor

WARREN COUNTY RECORDER
Warren County Recorder

TRAILS OF SHAKER RUN SECTION NINE-A
SECTION 25, TOWN 3 E, RANGE 4 N
TURTLECREEK TOWNSHIP
WARREN COUNTY, OHIO

PROJECT NO: 0211800000017
DATE: 02/11/2014
SCALE: 1" = 200'

- NOTES:**
- OCCUPATION BY GENERAL CONTRACTOR SURVEY.
  - GRADE DOCUMENTATION IS NOTED.
  - ALL MONUMENTATION IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
  - NEARWAYS ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM - SOUTH ZONE.
  - UNLESS OTHERWISE NOTED, A 50' IRON PIN WILL BE SET AT ALL LOT CORNERS POST CONSTRUCTION.

**NOTE**

PRIVATE DRIVEWAYS, PARKING LOTS AND OTHER PAVED AREAS, EARTHWORK OR UTILITIES SHALL NOT BE CONSTRUCTED OVER PRIVATE WATER OR SEWER SERVICE LINES WITHIN THE PUBLIC ROAD RIGHT OF WAY OR WITHIN THE EASEMENT AREAS FOR THE PUBLIC UTILITIES. SHALL BE THE OWNER'S RESPONSIBILITY TO VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. PRIVATE PROPERTY OWNERS SHALL BE FULLY RESPONSIBLE FOR THE PROTECTION AND REPAIR AND FOR PROVIDING ACCESS TO ANY CURB STOPS, METER PITS, MANHOLES, CLEANOUTS, ETC. INSTALLED IN CONJUNCTION WITH THESE PRIVATE SERVICE LINES AND FOR ANY DAMAGE OR RESTRICTION OF THE PAVED SURFACES OR STRUCTURES THAT MAY RESULT FROM THE Ongoing OPERATIONAL MAINTENANCE, REPAIR OR REPLACEMENT OF SAID SERVICE LINES AND APPURTENANCES.

- LEGEND**
- 50' IRON PIN SET
  - GRAVEL SET
  - 50' IRON PIN FOUND
  - 1" IRON PIN FOUND
  - STONE FOUND
  - BUILDING SETBACK
  - PUBLIC UTILITY EASEMENT
  - SANITARY SEWER EASEMENT
  - DRAINAGE EASEMENT
  - MINIMUM OPENING ELEVATION
  - ACCESS EASEMENT
  - NON-RADIAL

# TRAILS OF SHAKER RUN ~ SECTION NINE-A

SECTION 25, TOWN 3 EAST, RANGE 4 NORTH  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO  
JULY 2014

DETAIL "A"  
SCALE 1" = 10'



**MINIMUM OPENING ELEVATION**

THE LOWEST ELEVATION AT WHICH THE BURIED STRUCTURE HAS AN OPENING TO THE HOUSE. THIS OPENING HAS CALCULATED BY THE ENGINEER FROM THE PROPOSED GRAVING PLAN AND IS VALID ONLY IF THE SITE IS GRADED PER PLAN. THE HOME BURIED STRUCTURE SHOULD VERIFY THE WORKER AFFECTING THE GRADE. GRADEWORK MAY BE OUTSIDE THE LOT BOUNDARIES. THE HOME BURIED STRUCTURE IS RESPONSIBLE FOR THE FINAL ELEVATION OF THE HOUSE AND ITS OPENINGS.

**BUTLER CO. WATER AND SEWER NOTES**

- ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE PROHIBITED.
- ALL BUILDINGS TO BE SERVED BY THE PUBLIC SEWER SYSTEM SHALL BE CONSTRUCTED SO AS TO PROVIDE A MINIMUM OF FOUR FEET OF VERTICAL SEPARATION BETWEEN THE PUBLIC SANITARY SEWER, AT THE POINT OF CONNECTION AND THE LOWEST BUILDING LEVEL, SERVED BY A GROUND SEWER CONNECTION. IN ADDITION, SAID BUILDING LEVEL SHALL BE AT LEAST ONE FOOT ABOVE THE LOWEST POINT OF PRE-OVERFLOW (NON-SEALED MANHOLE COVER) UPSTREAM OF ANY TREATMENT FACILITY OF WASTEWATER PLUMBING FACILITY THAT RECEIVES DISCHARGE FROM SAID BUILDING. SAID MINIMUM SERVICE LEVELS SHALL BE RECORDED ON THE "AS-BUILT" PLANS FOR THE DEVELOPMENT, WHICH WILL BE KEPT ON FILE IN THE OFFICE OF BUTLER COUNTY WATER & SEWER DEPARTMENT.
- BUTLER COUNTY WATER & SEWER DEPARTMENT DOES NOT ACCEPT ANY RESPONSIBILITY FOR THE RELOCATION, REPAIR, OR REPLACEMENT OF ANY OTHER UTILITY INSTALLED WITHIN FIVE FEET OF THE CENTER LINE OF ANY SANITARY SEWER OR WATER MAIN.
- SANITARY SEWER LATERALS, WHICH SHALL INCLUDE ALL PIPES AND APPURTENANCES FROM THE BUILDING TO THE PUBLIC SEWER MAIN, AND THE CONNECTION TO THE PUBLIC SEWER MAIN SHALL BE CONSIDERED PRIVATE AND THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN. THE CONNECTION TO THE SEWER SHALL BE ANY PIPING THAT EXTENDS OUT FROM THE MAIN BARREL OF THE SEWER MAIN.

**DRAINAGE STATEMENT**

UNLESS OTHERWISE DESIGNATED ON THIS PLAN, A FIFTEEN (15) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON NEAR LOT LINES AND TEN (10) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON REAR LOT LINES, WITH THE COMPANY LINE BEING THE CENTERLINE OF SAID EASEMENT.

THE EASEMENT AREAS SHALL BE MAINTAINED CONTINUOUSLY BY THE LOT OWNERS, WITHIN THE EASEMENTS, AND PLUMBING, PLANTING, FENCING, OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY OBSTRUCT, RETARD, OR IMPAIR THE FLOW THROUGH THE WATERCOURSE.

THE WARREN COUNTY COMMISSIONERS AND THE BOARD OF TOWNSHIP TRUSTEES ASSUME NO LEGAL OBLIGATION TO MAINTAIN OR REPAIR ANY OPEN DRAIN, OTHER THAN WATERCOURSE WITHIN THE EASEMENT AREA UNLESS NOTED OTHERWISE ON THIS PLAN. HOWEVER, IF THE PLATED RIGHT-OF-WAY AREA HAS BEEN PREVIOUSLY ACCEPTED FOR PUBLIC MAINTENANCE BY RESOLUTION OF THE BOARD OF TOWNSHIP TRUSTEES, THE BOARD OF TRUSTEES OR THEIR REPRESENTATIVES MAY ENTER UPON AND INSPECT THE BACKGROUND AREA AND, IN ACCORDANCE WITH SECTION 5309.09 OF THE OHIO REVISED CODE, MAY REMOVE OR CAUSE THE REMOVAL OF ANY OBSTRUCTION ADVERSELY AFFECTING AN AREA WITHIN THE PUBLIC RIGHT-OF-WAY.

UNLESS THE EXPIRATION OF THE DEVELOPER'S PUBLIC IMPROVEMENT MAINTENANCE BONDING PERIOD, THE DEVELOPER OR THEIR AGENTS/RESOURCES THE RIGHT TO ENTER UPON ALL LOTS TO INSTALL OR REPAIR SANITARY DRAINAGE DRAINS WITHIN ALL DRAINAGE EASEMENTS FOR THE PURPOSE OF CONTROLLING AND DIRECTING STORMWATER TO COLLECTION FACILITIES OR DRAINAGE CHANNELS.

THE PUBLIC MAINTAINED PORTION OF THE STORM SEWER SYSTEM SHALL INCLUDE STORM DRAINS, CLEANOUTS AND OTHERS LOCATED WITHIN EITHER THE PUBLIC RIGHT-OF-WAY OR THE PUBLIC UTILITY EASEMENT AREA ADJACENT TO THE ROAD RIGHT-OF-WAY WITH THE EXCEPTION OF SEAM MARKS AND CLEANOUTS IN PRIVATE DRIVEWAYS. WHERE A LOT OR OPEN CATCH BASIN OR CLEANOUT IS LOCATED ON A LOT OWNER INSTALLED A STORM DRAIN ON PRIVATE PROPERTY, THE STORM DRAIN SHALL BE OWNED BY A PROFESSIONAL ENGINEER TO ENSURE THAT WHETHER THE PROPERTY OR ADJACENT PROPERTIES ARE NEGATIVELY IMPACTED, AND THE LOT OWNERS MUST NOTE THAT THEY ARE RESPONSIBLE FOR MAINTAINING THE STORM DRAIN UNLESS NOTED OTHERWISE ON THE PLAN.

LINE	BEARING	DISTANCE
L29	S75°23'17"W	161.17
L30	N04°17'17"W	107.53
L41	N05°20'47"W	188.25
L44	S06°42'34"W	15.34
L45	N14°28'37"W	15.11
L48	N07°17'27"E	40.02
L47	S70°41'17"E	72.30
L48	S10°18'47"W	14.00
L49	S02°40'07"E	245.48
L50	S07°30'17"E	152.08
L51	S70°18'07"W	75.51
L52	S02°40'07"E	35.53
L53	N07°30'17"E	30.84
L59	N05°04'47"W	35.42
L60	N07°04'17"W	12.33
L62	S00°04'17"W	30.28
L63	S41°54'47"W	12.58

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	DIVIDED
C01	300.00	50.27	57°43'37"	S76°48'27"E	50.25
C03	300.00	75.53	112°25'34"	N04°17'17"E	75.34
C04	315.00	33.03	37°42'29"	S75°47'48"E	33.02
C05	315.00	18.75	20°18'07"	S76°35'38"E	18.75
C06	31.00	54.58	80°00'00"	N04°17'17"W	49.50
C07	35.00	17.43	37°12'24"	N06°42'07"E	17.43
C08	315.00	61.68	177°17'37"	N07°29'30"E	61.50
C09	35.00	37.35	57°19'34"	N07°32'40"E	30.31
C10	45.00	45.42	57°19'34"	N07°17'27"E	43.82
C21	45.00	42.35	53°25'52"	N07°32'40"W	40.81
C22	45.00	43.33	55°17'37"	S07°51'02"W	41.89
C23	45.00	42.35	53°25'52"	S57°17'27"W	40.81
C24	45.00	46.50	67°45'30"	S04°13'24"E	46.18
C25	35.00	26.49	46°30'31"	S37°00'20"E	27.71
C26	35.00	2.86	4°40'10"	S06°22'01"E	2.86
C27	285.00	71.76	112°25'34"	S07°04'17"W	71.57
C28	35.00	54.58	80°00'00"	S05°18'47"W	49.50
C29	485.00	20.17	7°22'39"	N07°29'41"W	20.17
C30	485.00	26.50	37°22'38"	N05°36'53"W	26.50
C31	35.00	26.88	47°57'40"	N06°14'11"W	26.30

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	DIVIDED
C02	45.00	35.94	44°52'25"	S07°17'27"W	34.99



**THE KLEINGERS GROUP**

CIVIL ENGINEERING  
SURVEYING  
LANDSCAPE ARCHITECTURE

10000 Kleingers Plaza  
Columbus, OH 43240  
614.762.1901

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STATE OF OHIO  
RANDY C. WOLFE  
GOVERNOR

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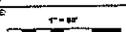
DATE DESCRIPTION  
1 06/10/14 RECORD PLAN - ARI  
2 05/20/14 SPLIT INTO BA - ARI  
3 7/01/14 COMMENTS - ARI

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**TRAILS OF SHAKER RUN SECTION NINE-A**  
SECTION 25, TOWN 3 E, RANGE 4 N  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO

PROJECT NO: 031308000017  
DATE: 06/10/14

SCALE: 1" = 80'



SHEET NAME:  
**TRAILS OF SHAKER RUN SECTION NINE-A**

SHEET NO:  
**2 OF 3**

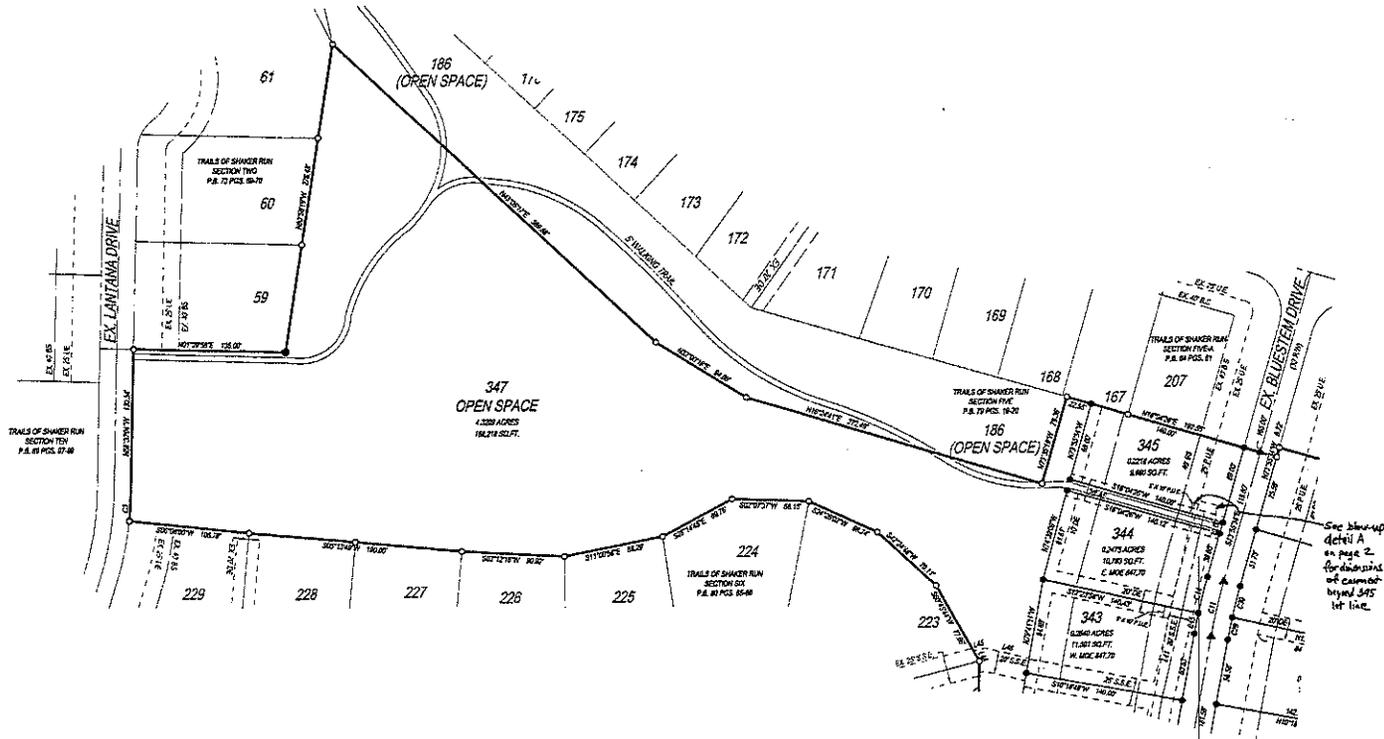
41 BR 20 Pg 80

# TRAILS OF SHAKER RUN ~ SECTION NINE-A

SECTION 25, TOWN 3 EAST, RANGE 4 NORTH  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO  
JULY 2014



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C2	268.00	21.43	42°04'	N85°11'02" W	21.43



- LEGEND**
- SURVEY PIN SET
  - ▲ MAGNOL SET
  - SURVEY PIN FOUND
  - T. IRON PIN FOUND
  - STONE FOUND
  - BUILDING SETBACK
  - P.U.E. PUBLIC UTILITY EASEMENT
  - S.E.E. SANITARY SEWER EASEMENT
  - D.E. DRAINAGE EASEMENT
  - M.O.E. MINIMUM OPENING ELEVATION
  - A.E. ACCESS EASEMENT
  - N.P.A. NON-ADJACENT

- NOTES**
1. OCCUPATION IN GENERAL FITS SURVEY.
  2. SOURCE DOCUMENTS AS NOTED.
  3. ALL NON-ADJACENT IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
  4. BOUNDARIES ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM - SOUTH ZONE.
  5. UNLESS OTHERWISE NOTED, A SURVEY PIN WILL BE SET AT ALL LOT CORNERS POST CONSTRUCTION.

See blow-up detail A on page 2 for details of corner of corner 345 lot line.

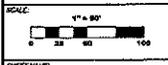


FILE DATE	DESCRIPTION
1	8/20/14 RECORD PLAT - AM
2	8/20/14 SPLIT INTO 2A - AM
3	7/20/14 COMMENTS - AM

### TRAILS OF SHAKER RUN SECTION NINE-A

SECTION 25, TOWN 3 E. RANGE 4 N  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO

PROJECT NO: 031200470001  
DATE: 06/10/14



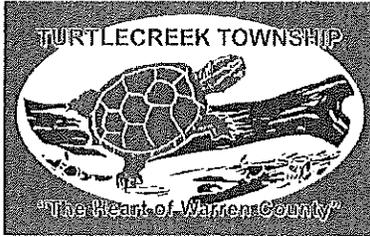
### TRAILS OF SHAKER RUN SECTION NINE-A

SHEET NO: **3 OF 3**

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON A FIELD SURVEY MADE UNDER MY DIRECTION.

*Randy C. Wolfe* 12-11-14  
RANDY C. WOLFE, P.S. DATE  
OHIO PROFESSIONAL SURVEYOR NO. 8033

1/18/20 12/14/14



**TURTLECREEK TOWNSHIP**  
**670 N. STATE ROUTE 123**  
**LEBANON, OHIO 45036-9512**  
**PHONE: (513) 932-4902**  
**FAX: (513) 932-3654**

January 26, 2022

Warren County Engineer's Office  
Attn: Jason Fisher  
105 Markey Road  
Lebanon, Ohio 45036

Re: Trails of Shaker Run – Sections Nine-A, Nine-B, Ten and Eleven

Dear Mr. Fisher;

Please accept this letter as our official notice that Turtlecreek Township is willing to accept the streets in Trails of Shaker Run Sections Nine-A, Nine-B, Ten and Eleven.

Please advise when the streets in this subdivision have been officially dedicated to our township by Warren County Board of Commissioners so we may include them in our general Road and Bridge Department maintenance plans and operations.

Should you have any questions in regards to this matter, please contact us.

Yours truly,



Jim VanDeGrift  
Chairperson

JVJ/tb

Cc: David Siebert, Turtlecreek Township Road Supervisor  
File

TURTLECREEK TOWNSHIP BOARD OF TRUSTEES  
Daniel Jones, Trustee      James VanDeGrift, Trustee      Jonathan D. Sams, Trustee      Amanda K Childers, Fiscal Officer

BOARD MEETING: 2<sup>ND</sup> MONDAY OF EACH MONTH AT 7:00 P.M.  
BOARD MEETING: LAST TUESDAY OF EACH MONTH AT 8:00 A.M.

# Resolution

Number 22-0223

Adopted Date February 08, 2022

APPROVE A STREET AND APPURTENANCES (INCLUDING SIDEWALKS) BOND RELEASE FOR TRAILS OF SHAKER RUN HOLDINGS, LLC, FOR COMPLETION OF IMPROVEMENTS IN TRAILS OF SHAKER RUN, SECTION NINE-B SITUATED IN TURTLECREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Engineer, to approve the following street and appurtenances bond release:

## BOND RELEASE

Bond Number	:	17-006 (P/S-M)
Development	:	Trails of Shaker Run, Section Nine-B
Developer	:	Trails of Shaker Run Holdings, LLC
Township	:	Turtlecreek
Amount	:	\$28,838.54
Surety Company	:	North Side Bank and Trust Co. (LOC#755)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Trails of Shaker Run Holdings, LLC, Attn: M. Adams, 5780 S.R. 128, Cleves, OH 45002  
North Side Bank and Trust Co., 4125 Hamilton Ave., Cincinnati, OH 45223  
Engineer (file)  
Bond Agreement file

# Resolution

Number 22-0224

Adopted Date February 08, 2022

APPROVE BLUESTEM DRIVE IN TRAILS OF SHAKER RUN, SECTION NINE-B FOR PUBLIC MAINTENANCE BY TURTLECREEK TOWNSHIP

WHEREAS, the Warren County Engineer has verified that Bluestem Drive has been constructed in compliance with the approved plans and specifications; and

Street Number	Street Name	Street Width	Street Mileage
2522-T	Bluestem Drive	0'-29'-0'	0.138

NOW THEREFORE BE IT RESOLVED, to accept the above street name for public maintenance by Turtlecreek Township; and

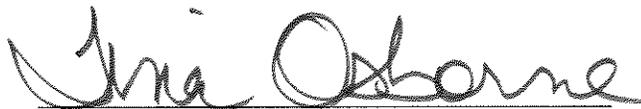
BE IT FURTHER RESOLVED, that the Clerk of the Board of Commissioners certify a copy of this resolution to the County Engineer, Warren County, Ohio.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Map Room (Certified copy)  
Township Trustees  
Engineer (file)  
Developer  
Bond Agreement file



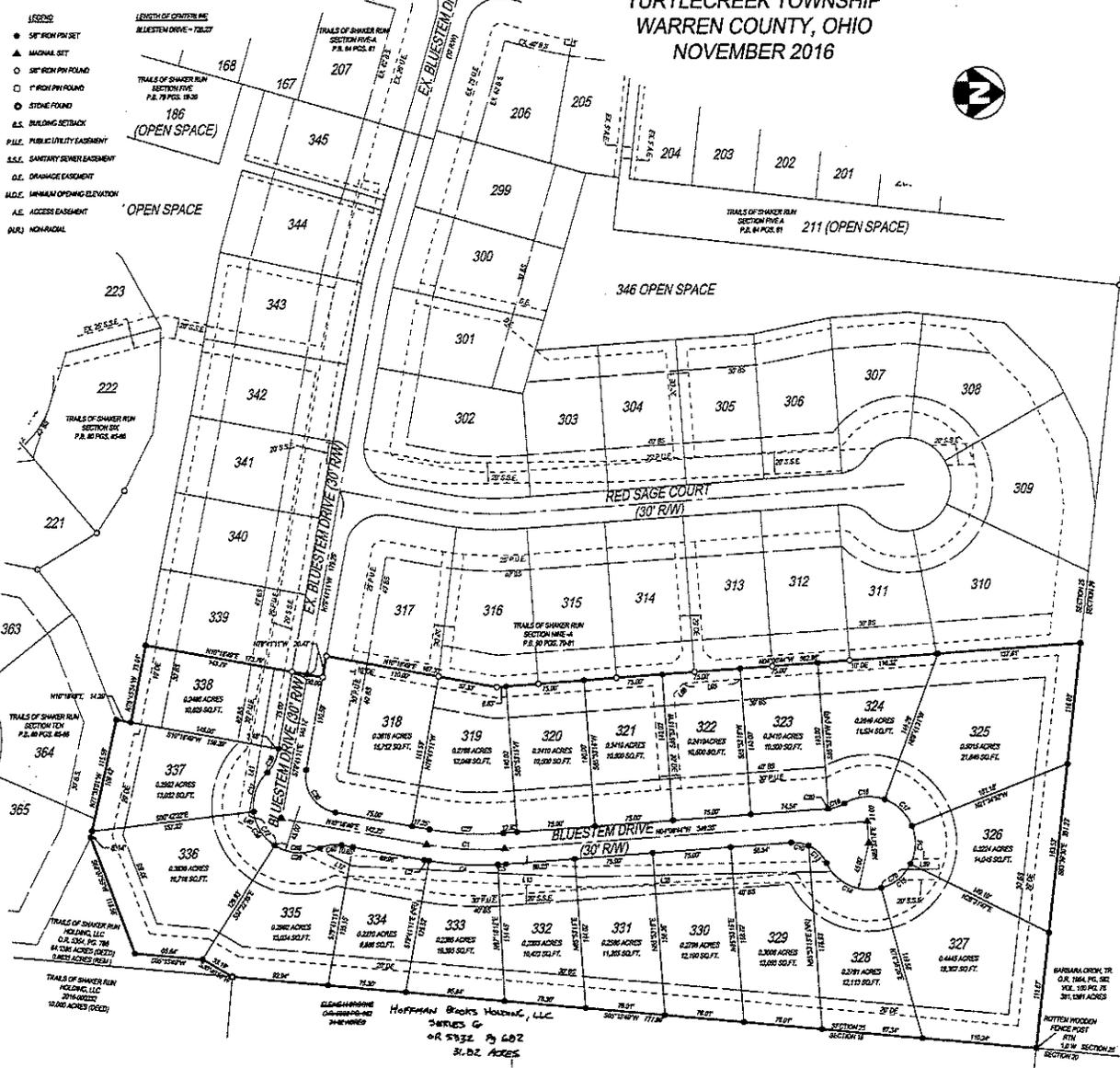
# RECORD PLAT TRAILS OF SHAKER RUN ~ SECTION NINE - B SECTION 25, TOWN 3 EAST, RANGE 4 NORTH TURTLECREEK TOWNSHIP WARREN COUNTY, OHIO NOVEMBER 2016

- LEGEND**
- 1. OCCUPATION IN GENERAL FROM SURVEY
  - 2. SOURCE DOCUMENTS AS NOTED
  - 3. ALL MONUMENTATION IS IN GOOD CONDITION UNLESS OTHERWISE NOTED
  - 4. BEARINGS ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM - NORTH ZONE
  - 5. UNLESS OTHERWISE NOTED, A 5/8" IRON PIN WILL BE SET AT ALL LOT CORNERS POST CONSTRUCTION

**NOTE**

PRIVATE DRIVEWAYS, PARKING LOTS AND OTHER PAVED AREAS, GARDEN SPRINKLE OR IRRIGATION SYSTEMS SHOULD NOT BE CONSTRUCTED OVER PRIVATE WATER OR SEWER SERVICE LINES WITHIN THE PUBLIC ROAD RIGHT OF WAY OR WITHIN THE EASEMENT AREAS FOR THE PUBLIC UTILITIES. SHOULD THIS OCCUR, THE PROPERTY OWNER SHALL BE HELD RESPONSIBLE FOR THE PROTECTION AND REPAIR AND FOR PROVIDING ACCESS TO ANY CURB STOPS, METER PITS, MANHOLES, CULVERTS, ETC. INSTALLED IN CONNECTION WITH THESE PRIVATE SERVICE LINES AND FOR ANY DAMAGE OR RESTORATION OF THE PAVED SURFACES OR STRUCTURES THAT MAY RESULT FROM THE FUTURE OPERATION, MAINTENANCE, REPAIR OR IMPROVEMENT OF SAID SERVICE LINES AND APPURTENANCES.

- LEGEND**
- 5/8" IRON PIN SET
  - ▲ MAGNAN SET
  - 5/8" IRON PIN FOUND
  - 1" IRON PIN FOUND
  - STONE FOUND
  - BUILDING SETBACK
  - FILE PUBLIC UTILITY EASEMENT
  - S.S. SANITARY SEWER EASEMENT
  - D.E. DRAINAGE EASEMENT
  - M.E. MINIMUM OPENING ELEVATION
  - A.E. ACCESS EASEMENT
  - RAU. NON-ADJACENT



**MINIMUM OPENING ELEVATION**

THE LOWEST ELEVATION AT WHICH THE MANHOLE SHOULD HAVE AN OPENING TO THE HOUSE. THIS OPENING WAS CALCULATED BY THE ENGINEER FROM THE PROPOSED DRAINAGE PLAN AND IS VALID ONLY IF THE SITE IS GRADED PER PLAN. THE HOME OWNER SHOULD VERIFY ALL THE GRADES AFFECTING THE MANHOLE. SOME OF WHICH MAY BE OUTSIDE THE LOT BOUNDARIES. THE HOME OWNER IS ULTIMATELY RESPONSIBLE FOR THE FINAL ELEVATION OF THE HOUSE AND ITS OPENINGS.

**DRAINAGE STATEMENT**

UNLESS OTHERWISE INDICATED ON THIS PLAT, A FIFTEEN (15) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON NEAR LOT LINES AND A TEN (10) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON BACK LOT LINES, WITH THE COMMON LINE BEING THE CENTERLINE OF SAID EASEMENT.

THE EASEMENT AREAS SHALL BE MAINTAINED CONTINUOUSLY BY THE LOT OWNER, WITHIN THE EASEMENTS, NO STRUCTURE, PLANTING, FENCING, CULVERT, OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY OBSTRUCT, INTERFERE, OR DIVERT THE FLOW THROUGH THE MAINTENANCE.

THE WARREN COUNTY COMMISSIONERS AND THE BOARD OF TOWNSHIP TRUSTEES ASSUME NO LEGAL OBLIGATION TO MAINTAIN OR REPAIR ANY OPEN DRAIN, DITCHES OR WATERCOURSE WITHIN THE EASEMENT AREA UNLESS NOTED OTHERWISE ON THIS PLAT. HOWEVER, WHEN THE PLATED RIGHT-OF-WAY AREA HAS BEEN PREVIOUSLY ACCEPTED FOR PUBLIC MAINTENANCE BY RESOLUTION OF THE BOARD OF TOWNSHIP TRUSTEES, THE BOARD OF TRUSTEES OR THEIR PREDECESSORS MAY ENTER UPON AND MAINTAIN THE EASEMENT AREAS AND, IN ACCORDANCE WITH SECTION 5309.02 OF THE OHIO REVISED CODE, MAY REMOVE OR CAUSE THE REMOVAL OF AN OBSTRUCTION ADVERSELY IMPACTING AN AREA WITHIN THE PUBLIC RIGHT-OF-WAY.

UNTIL THE EXPARATION OF THE DEVELOPERS PUBLIC IMPROVEMENT MAINTENANCE SCHEDULE PERIOD, THE DEVELOPER OR THEIR AGENTS RESERVE THE RIGHT TO ENTER UPON ALL LOTS TO ESTABLISH OR RE-ESTABLISH DRAINAGE SWALES WITHIN ALL DRAINAGE EASEMENTS FOR THE PURPOSE OF CONTROLLING EROSION AND DIRECTING STORMWATER TO COLLECTION FACILITIES OR DRAINAGE CHANNELS.

THE PUBLIC MAINTAINED PORTION OF THE STORM SEWER SYSTEM WILL INCLUDE STORM DRAINS, CULVERTS, AND/OR DITCHES LOCATED WITHIN EITHER THE PUBLIC RIGHT-OF-WAY OR THE PUBLIC UTILITY EASEMENT AREA ADJACENT TO THE ROAD RIGHT-OF-WAY WITH THE EXCEPTION OF SWAMP LANDS AND QUALITIES IN PRIVATE DRIVEWAYS. WHERE, IN LIEU OF AN OPEN DITCH, A DEVELOPER, BUILDER OR LOT OWNER INSTALLS A STORM DRAIN ON PRIVATE PROPERTY, THE STORM DRAIN SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER TO ENSURE THAT NEITHER THIS PROPERTY OR ADJACENT PROPERTIES ARE NEGATIVELY IMPACTED. AND THE LOT OWNERS MUST NOTE THAT THEY ARE RESPONSIBLE FOR MAINTAINING THE STORM DRAIN UNLESS NOTED OTHERWISE ON THE PLAT.

**LINE TABLE**

LINE	BEARING	DISTANCE
L17	N07°05'45"E	37.28
L18	N07°05'45"E	218.73
L19	N07°05'45"W	202.78
L20	N07°05'45"W	30.80
L40	S07°05'45"W	6.41
L41	N07°05'45"W	142.80
L55	S10°18'15"W	72.23
L56	S07°05'45"W	18.06
L57	S07°05'45"W	55.42
L58	S49°05'45"W	13.32

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C1	300.00	75.53	147°25'12"E	N07°05'45"E	75.54
C2	315.00	5.04	0°55'28"W	N07°05'45"E	5.04
C3	315.00	66.46	170°53'36"W	N07°05'45"W	66.38
C4	315.00	7.78	174°50'36"W	N07°05'45"W	7.78
C5	315.00	72.14	280°12'22"W	N07°05'45"E	165.97
C13	31.00	24.86	47°42'24"W	N44°17'20"E	24.34
C14	45.00	62.83	47°58'24"W	N07°05'45"E	57.85
C15	45.00	37.79	40°08'24"W	N07°05'45"W	35.69
C16	45.00	37.79	40°08'24"W	N07°05'45"W	35.69
C17	45.00	37.79	40°08'24"W	S44°12'48"W	35.69
C18	45.00	48.73	51°01'24"W	S05°27'18"E	38.35
C19	45.00	16.30	26°47'18"W	S08°12'27"E	16.16
C20	35.00	0.46	0°42'02"W	S07°05'45"E	0.46
C27	265.00	71.76	147°25'12"W	N07°05'45"W	71.57
C30	33.00	34.88	80°00'00"W	S25°18'48"W	48.40
C36	35.00	21.78	33°53'12"W	S07°05'45"E	21.43
C37	45.00	41.38	52°40'24"W	S07°05'45"E	38.53
C38	45.00	36.79	50°00'00"W	S07°05'45"E	35.57
C39	45.00	43.53	57°00'00"W	N07°05'45"E	43.01
C40	35.00	21.78	33°53'12"W	N07°05'45"W	21.43

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C56	45.00	43.15	52°12'00"W	N07°05'45"E	41.70
C70	45.00	31.11	39°30'12"W	N32°09'42"W	30.48
C71	45.00	33.29	47°22'00"W	S35°16'54"W	32.54



**THE KLEINGERS GROUP**

CIVIL ENGINEERS SURVEYORS LANDSCAPE ARCHITECTS

10250 Spang Road, Dayton, OH 45424  
937.279.7700

STATE OF OHIO  
NANCY C. WOLFE  
8033  
PROFESSIONAL SURVEYOR

NO. 5242 2025010101  
1 8/21/2016 RECORD PLAT - APR  
2 10/27/2016 REVIEW - APR  
3 10/27/2016 REVIEW - HSS

**RECORD PLAT  
TRAILS OF SHAKER RUN  
SECTION NINE - B  
SECTION 25, TOWN 3 E, RANGE 4 N  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO**

PROJECT NO: 051206V00117  
DATE: 08/22/2016  
SCALE: 1" = 80'  
0 20 40 80 160

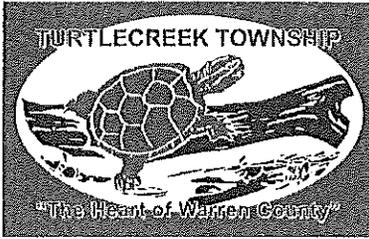
**TRAILS OF SHAKER RUN  
SECTION NINE - B**

SHEET NO: **2 OF 2**

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON A FIELD SURVEY MADE UNDER MY DIRECTION.

*Nancy C. Wolfe* 11-10-17  
NANCY C. WOLFE, P.S. DATE  
OHIO PROFESSIONAL SURVEYOR NO. 8033

95/6



**TURTLECREEK TOWNSHIP**  
**670 N. STATE ROUTE 123**  
**LEBANON, OHIO 45036-9512**  
**PHONE: (513) 932-4902**  
**FAX: (513) 932-3654**

January 26, 2022

Warren County Engineer's Office  
Attn: Jason Fisher  
105 Markey Road  
Lebanon, Ohio 45036

Re: Trails of Shaker Run – Sections Nine-A, Nine-B, Ten and Eleven

Dear Mr. Fisher;

Please accept this letter as our official notice that Turtlecreek Township is willing to accept the streets in Trails of Shaker Run Sections Nine-A, Nine-B, Ten and Eleven.

Please advise when the streets in this subdivision have been officially dedicated to our township by Warren County Board of Commissioners so we may include them in our general Road and Bridge Department maintenance plans and operations.

Should you have any questions in regards to this matter, please contact us.

Yours truly,



Jim VanDeGrift  
Chairperson

JVJ/tb

Cc: David Siebert, Turtlecreek Township Road Supervisor  
File

TURTLECREEK TOWNSHIP BOARD OF TRUSTEES  
Daniel Jones, Trustee    James VanDeGrift, Trustee    Jonathan D. Sams, Trustee    Amanda K Childers, Fiscal Officer

BOARD MEETING: 2<sup>ND</sup> MONDAY OF EACH MONTH AT 7:00 P.M.  
BOARD MEETING: LAST TUESDAY OF EACH MONTH AT 8:00 A.M.

# Resolution

Number 22-0225

Adopted Date February 08, 2022

APPROVE A STREET AND APPURTENANCES (INCLUDING SIDEWALKS) BOND RELEASE FOR TRAILS OF SHAKER RUN HOLDINGS, LLC, FOR COMPLETION OF IMPROVEMENTS IN TRAILS OF SHAKER RUN, SECTION TEN SITUATED IN TURTLECREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Engineer, to approve the following street and appurtenances bond release:

## BOND RELEASE

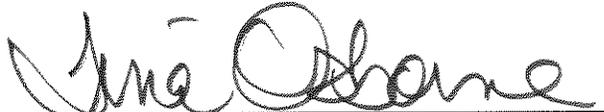
Bond Number	:	14-014 (P/S-M)
Development	:	Trails of Shaker Run, Section Ten
Developer	:	Trails of Shaker Run Holdings, LLC
Township	:	Turtlecreek
Amount	:	\$80,372.02
Surety Company	:	North Side Bank and Trust Co. (LOC#722)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Trails of Shaker Run Holdings, LLC, Attn: M. Adams, 5780 S.R. 128, Cleves, OH 45002  
North Side Bank and Trust Co., 4125 Hamilton Ave., Cincinnati, OH 45223  
Engineer (file)  
Bond Agreement file

# Resolution

Number 22-0226

Adopted Date February 08, 2022

APPROVE LANTANA DRIVE, INDIAN GRASS DRIVE, AND SWEET WILLOW COVE IN TRAILS OF SHAKER RUN, SECTION TEN FOR PUBLIC MAINTENANCE BY TURTLECREEK TOWNSHIP

WHEREAS, the Warren County Engineer has verified that Lantana Drive, Indian Grass Drive, and Sweet Willow Cove have been constructed in compliance with the approved plans and specifications; and

Street Number	Street Name	Street Width	Street Mileage
2382-T	Lantana Drive	0'-29'-0'	0.064
2551-T	Indian Grass Drive	0'-29'-0'	0.243
2552-T	Sweet Willow Cove	0'-29'-0'	0.038

NOW THEREFORE BE IT RESOLVED, to accept the above street names for public maintenance by Turtlecreek Township; and

BE IT FURTHER RESOLVED, that the Clerk of the Board of Commissioners certify a copy of this resolution to the County Engineer, Warren County, Ohio.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Map Room (Certified copy)  
Township Trustees  
Engineer (file)  
Developer  
Bond Agreement file



# TRAILS OF SHAKER RUN ~ SECTION TEN

SECTION 25, TOWN 3 EAST, RANGE 4 NORTH  
 TURTLECREEK TOWNSHIP  
 WARREN COUNTY, OHIO  
 AUGUST 2014

**NOTE**

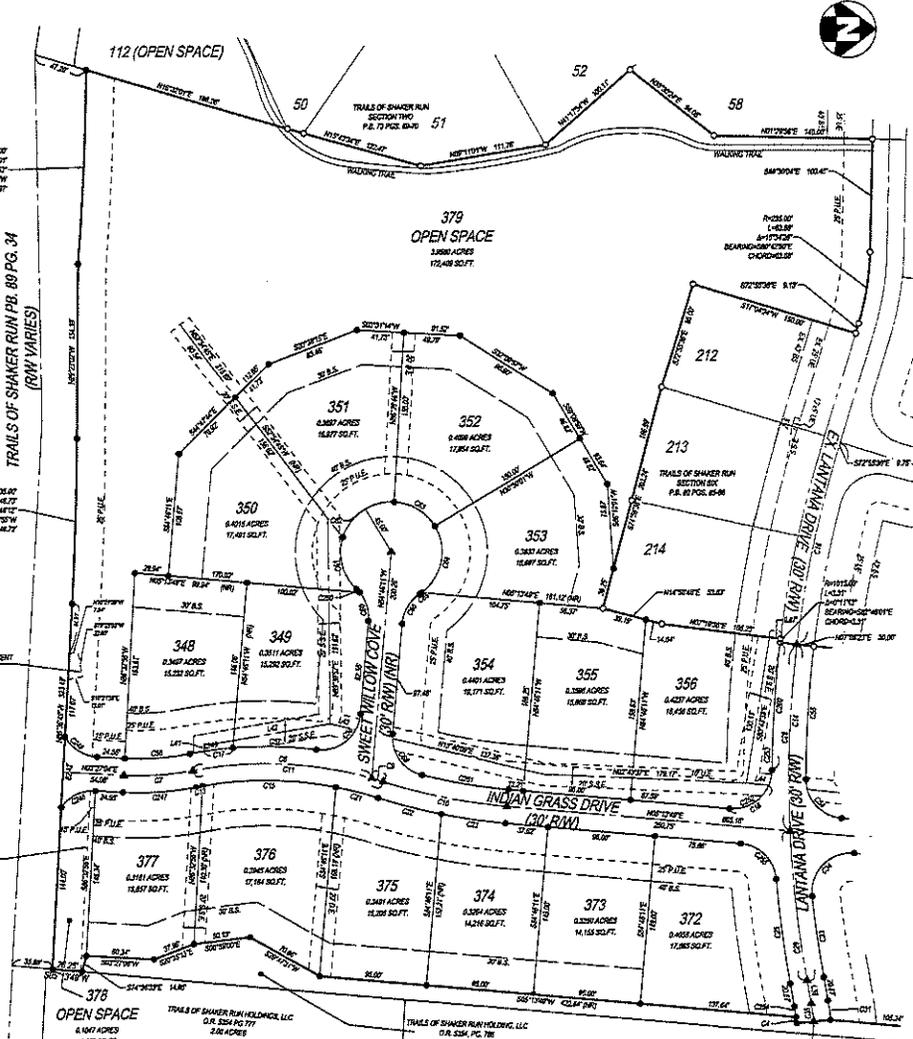
PRIVATE DRIVEWAYS, PARKING LOTS AND OTHER PRIVATE AREAS, EXISTING OR STRUCTURES SHOULD NOT BE CONSTRUCTED OVER PRIVATE WATER OR SEWER SERVICE LINES WITHIN THE PUBLIC RIGHT OF WAY OR WITHIN THE EASEMENT AREAS FOR THE PUBLIC UTILITIES. SHOULD THIS OCCUR, THE PROPERTY OWNER SHALL BE HELD RESPONSIBLE FOR THE PROTECTION AND REPAIR AND FOR PROVIDING ACCESS TO ANY CURB STOPS, METER PITS, MANHOLES, CLEANOUTS, ETC. INSTALLED IN CONNECTION WITH THESE PRIVATE SERVICE LINES AND FOR ANY DAMAGE OR OBSTRUCTION OF THE TRAILS SURFACES OR STRUCTURES THAT MAY RESULT FROM THE PRIVATE OPERATION, MAINTENANCE, REPAIR OR REPLACEMENT OF SAID SERVICE LINES AND APPURTENANCES.

**NOTES**

- OCCUPATION IN GENERAL PLS SURVEY.
- SOURCE DOCUMENTS AS NOTED.
- ALL INFORMATION IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
- BEARINGS ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM - 800PM ZONE.
- UNLESS OTHERWISE NOTED, A 5% SLOPE WILL BE SET AT ALL LOT CORNER POINT CONSTRUCTIONS.

- USING**
- 5/8" IRON PIN SET
  - ▲ 1/2" IRON SET
  - ▲ 5/8" IRON PIN FOUND
  - ▲ 1" IRON PIN FOUND
  - BUILDING SETBACK
- P.L.E. PUBLIC UTILITY EASEMENT**
- S.S.E. SANITARY SEWER EASEMENT**
- D.E. DRAINAGE EASEMENT**
- M.O.E. MINIMUM OPENING ELEVATION**
- (F) FRONT**
- (R) REAR**
- (N) NON-ADJACENT**

- LENGTH OF CENTERLINE**
- INDIAN GRASS DRIVE - 128.80'
  - LAVANNA DRIVE - 225.40'
  - SHEET WILLOW DRIVE - 208.20'



**MINIMUM OPENING ELEVATION**  
 THE LOWEST ELEVATION AT WHICH THE BUILDING SHOULD BE OPEN TO THE HOUSE. THIS OPENING WAS CALCULATED BY THE ENGINEER FROM THE PROPOSED GROUND PLAN AND IS VALID ONLY IF THE SITE IS GRADED PER PLAN. THE HOME BUILDER SHOULD VERIFY ALL THE DIMENSIONS AND THE SCALE, SOME OF WHICH MAY BE OUTSIDE THE LOT BOUNDARIES. THE HOME BUILDER IS ULTIMATELY RESPONSIBLE FOR THE FINAL ELEVATION OF THE HOUSE AND ITS OPENINGS.

**BUTLER CO. WATER AND SEWER NOTES**

- ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAR WATER CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE PROHIBITED.
- ALL BUILDINGS TO BE SERVED BY THE PUBLIC SEWER SYSTEM SHALL BE CONSTRUCTED SO AS TO PROVIDE A MINIMUM OF FOUR FEET OF VERTICAL SEPARATION BETWEEN THE PUBLIC SANITARY SEWER, AT THE POINT OF CONNECTION AND THE LOWEST BUILDING LEVEL SERVED BY A GRAVITY SEWER CONNECTION. IN ADDITION, SAID BUILDING LEVEL SHALL BE AT LEAST ONE FOOT ABOVE THE LOWEST POINT OF FREE OVERFLOW (NON-SIGNALLED MANHOLE CENTER) UPSTREAM OF ANY TREATMENT FACILITY OR WASTEWATER TREATMENT FACILITY THAT RECEIVES DISCHARGE FROM SAID BUILDING. SAID MINIMUM SERVICE LEVELS SHALL BE RECORDED ON THE "MASTERY" PLANS FOR THE DEVELOPMENT, WHICH WILL BE KEPT ON FILE IN THE OFFICE OF BUTLER COUNTY WATER & SEWER DEPARTMENT.
- BUTLER COUNTY WATER & SEWER DEPARTMENT DOES NOT ACCEPT ANY RESPONSIBILITY FOR THE RELOCATION, REPAIR OR REPLACEMENT OF ANY OTHER UTILITY INSTALLED WITHIN THE RIGHT OF THE CENTERLINE OF ANY SANITARY SEWER OR WATER MAIN.
- SANITARY SEWER LATERALS, WHICH SHALL INCLUDE ALL PIPE AND APPURTENANCES FROM THE BUILDING TO THE PUBLIC SEWER MAIN AND THE CONNECTION TO THE PUBLIC SEWER MAIN SHALL BE CONSIDERED PRIVATE AND THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN. THE CONNECTION TO THE SEWER SHOULD BE ANY PIPING THAT EXTENDS OUT FROM THE MAIN BARRIS OF THE SEWER MAIN.

**DRAINAGE STATEMENT**

UNLESS OTHERWISE SPECIFIED ON THIS PLAN, A FIFTY-FIVE FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON NEAR LOT LINES AND A TEN (10) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL EXTERIOR SIDE LOT LINES, WITH THE COMMON LINE BEING THE CENTERLINE OF SAID EASEMENT. THE EASEMENT AREAS SHALL BE MAINTAINED CONTINUOUSLY BY THE LOT OWNERS FROM THE EASEMENT AND STRUCTURE PLACING. EXCESSIVE QUANTITIES OF OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY OBSTRUCT, RESTRICT, OR DIVERT THE FLOW THROUGH THE INTERLOCKED. THE WARREN COUNTY COMMISSIONERS AND THE BOARD OF TOWNSHIP TRUSTEES ASSESS THE LEGAL OBLIGATION TO MAINTAIN OR REPAIR ANY OPERATIONAL, DITCHES OR WATERCOURSE WITHIN THE EASEMENT AREA UNLESS NOTED OTHERWISE ON THIS PLAN. HOWEVER, WHEN THE PLATTED RIGHT-OF-WAY AREA HAS BEEN PREVIOUSLY ACCEPTED FOR PUBLIC MAINTENANCE PLANNING, FINANCIAL, OR OTHER TRUSTEES, THE BOARD OF TRUSTEES OR THEIR REPRESENTATIVES MAY ENTER UPON AND INSPECT THE EASEMENT AREAS AND, IN ACCORDANCE WITH SECTION 5303.01 OF THE OHIO REVISED CODE, MAY REMOVE OR CAUSE THE REMOVAL OF ANY OBSTRUCTION ADVERSELY IMPACTING AN AREA WITHIN THE PUBLIC RIGHT-OF-WAY. UNTIL THE EXPIRATION OF THE DEVELOPERS PUBLIC IMPROVEMENT MAINTENANCE BONDING PERIOD, THE DEVELOPER (OR THEIR AGENTS) RESERVED THE RIGHT TO ENTER UPON ALL LOTS TO ESTABLISH OR RE-ESTABLISH DRAINAGE CHANNELS WITHIN ALL DRAINAGE EASEMENTS FOR THE PURPOSE OF CONTROLLING AND DIRECTING STORMWATER TO COLLECTION FACILITIES OR DRAINAGE CHANNELS. THE PUBLICLY MAINTAINED PORTION OF THE STORM SEWER SYSTEM WILL INCLUDE STORM DRAINS, CLEANOUTS, AND/OR DITCHES LOCATED WITHIN EITHER THE PUBLIC RIGHT-OF-WAY OR THE PUBLIC UTILITY EASEMENT AREA ADJACENT TO THE ROAD RIGHT-OF-WAY WITH THE EXCEPTION OF SEAMING AND COLLECTS IN PRIVATE DRIVEWAYS. IN LIEU OF AN OPEN DITCH, A DEVELOPER, BUILDER OR LOT OWNER SHALL INSTALL A STORM DRAIN ON PRIVATE PROPERTY. THE STORM DRAIN SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER TO ENSURE THAT NEITHER THIS PROPERTY OR ADJACENT PROPERTIES ARE NEGATIVELY IMPACTED, AND THE LOT OWNERS MUST NOTE THAT THEY ARE RESPONSIBLE FOR MAINTAINING THE STORM DRAIN UNLESS NOTED OTHERWISE ON THE PLAN.

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C1	183.00	5.81	7°32'57"	S07°32'57"W	5.80
C2	236.80	17.72	14°52'44"	N02°52'44"W	17.57
C3	342.00	195.18	30°32'38"	N02°32'38"W	138.71
C4	342.00	10.50	1°44'27"	N17°17'27"E	10.50
C5	300.00	112.81	22°30'18"	N17°30'18"E	111.80
C6	342.00	170.80	28°44'48"	N02°44'48"E	169.80
C7	325.00	5.85	1°19'58"	N19°19'58"W	5.85
C8	100.00	288.51	17°59'58"	N08°59'58"E	257.41
C9	325.00	118.60	22°39'48"	N09°39'48"E	118.10
C10	100.00	172.37	19°59'11"	S17°59'11"E	173.10
C11	325.00	25.50	4°58'24"	S09°58'24"E	25.48
C12	342.00	42.94	7°32'24"	N07°32'24"W	42.90
C13	325.00	26.48	4°17'07"	N14°17'07"E	26.48
C14	112.00	17.80	4°36'11"	N14°36'11"E	17.81
C15	112.00	27.20	8°12'44"	N02°12'44"E	27.47
C16	112.00	66.20	21°27'31"	N02°27'31"E	66.18
C17	100.00	194.69	17°29'31"	S07°29'31"E	193.58
C18	100.00	128.81	7°32'24"	N02°32'24"E	128.58
C19	212.00	17.80	4°36'11"	S02°36'11"W	17.80
C20	183.00	72.81	4°14'13"	S07°14'13"W	72.84

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C21	342.00	5.81	7°32'57"	N07°32'57"W	5.80
C22	236.80	17.72	14°52'44"	N02°52'44"W	17.57
C23	342.00	195.18	30°32'38"	N02°32'38"W	138.71
C24	342.00	10.50	1°44'27"	S07°44'27"W	10.50
C25	300.00	112.81	22°30'18"	N08°30'18"W	111.81
C26	342.00	70.80	14°52'44"	N02°52'44"W	70.28
C27	342.00	195.18	30°32'38"	N02°32'38"W	138.71
C28	342.00	28.20	4°42'24"	S12°42'24"W	28.24
C29	45.00	48.80	67°22'11"	S12°22'11"W	47.45
C30	45.00	39.80	78°18'31"	N04°18'31"E	39.30
C31	45.00	42.70	50°38'48"	N02°38'48"E	42.81
C32	45.00	85.40	84°32'32"	S12°32'32"E	85.24
C33	45.00	2.37	7°09'44"	S04°09'44"E	2.37
C34	34.00	31.00	67°32'27"	S09°32'27"E	29.87
C35	34.00	44.86	80°08'08"	N04°08'08"E	44.73
C36	34.00	25.08	57°29'01"	N02°29'01"E	25.03
C37	260.00	65.42	14°36'44"	N02°36'44"E	65.26
C38	25.00	25.21	87°36'58"	N02°36'58"E	25.25
C39	250.00	26.08	6°14'23"	N07°14'23"W	26.04
C40	34.00	4.09	6°17'23"	S07°17'23"W	4.08

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C41	144.00	72.71	27°02'51"	N08°02'51"E	72.00
C42	34.00	28.88	97°27'37"	N02°27'37"E	28.88
C43	1076.00	116.22	6°32'37"	N02°32'37"E	116.13
C44	180.00	8.47	2°52'40"	N02°52'40"E	8.45
C45	34.00	48.22	80°59'12"	N02°59'12"E	48.19
C46	1916.00	112.86	6°22'23"	N02°22'23"E	112.84

LINE	BEARING	DISTANCE
L39	N08°29'51"E	20.67
L41	S04°32'51"E	5.11
L42	S07°27'51"E	112.86
L43	N12°48'51"E	22.10
L44	N09°15'51"E	18.76



**THE KLINGERS GROUP**

CONVEYANCING    www.klingersgroup.com  
 SURVEYING    8228 Center Point Dr.  
 LANDSCAPE ARCHITECTURE    514.779.7841

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NO. DATE: 10/20/14  
 DESCRIPTION: 1 0021024 RECORD PLAN - A-1

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**TRAILS OF SHAKER RUN SECTION TEN**

SECTION 25, TOWN 3 E, RANGE 4 N  
 TURTLECREEK TOWNSHIP  
 WARREN COUNTY, OHIO

PROJECTING: 03/12/2014/RS/PH/14  
 DATE: 08/12/2014  
 SCALE: 1" = 80'  
 SHEET NAME: TRAILS OF SHAKER RUN SECTION TEN  
 SHEET NO: 2 OF 3

# TRAILS OF SHAKER RUN ~ SECTION TEN

SECTION 25, TOWN 3 EAST, RANGE 4 NORTH  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO  
AUGUST 2014

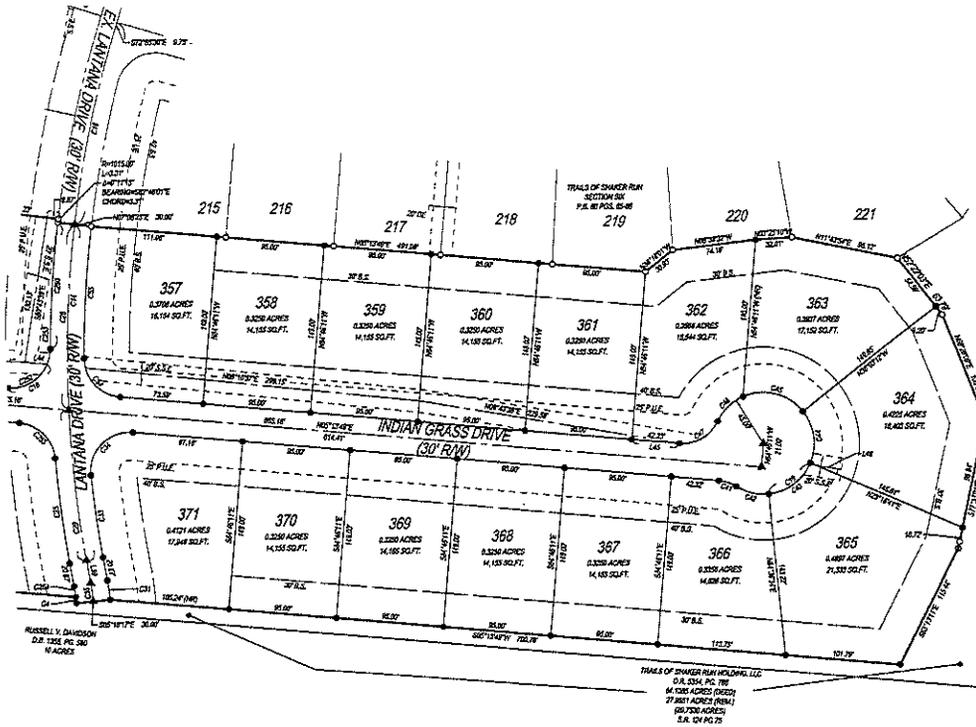


CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C4	169.00	5.60	1°43'53"	S87°46'45"W	5.60
C14	1000.00	236.54	17°09'19"	N83°33'07"E	287.44
C16	1000.00	173.37	9°50'01"	S77°53'37"E	175.16
C18	34.50	42.04	71°28'24"	N53°37'23"W	46.39
C19	45.00	46.84	39°38'25"	N53°12'44"W	44.78
C25	1015.00	93.58	5°18'57"	N62°40'32"E	93.55
C28	1000.00	164.69	9°29'50"	S87°35'02"E	164.70
C29	1000.00	133.66	7°39'29"	N83°51'46"E	133.58
C31	216.00	17.48	4°32'29"	S82°21'53"W	17.48
C33	985.00	22.85	4°14'18"	S82°09'12"W	22.84
C34	34.50	60.79	100°57'29"	N45°14'56"W	63.23
C35	200.00	16.27	4°28'30"	N82°21'53"E	16.27
C41	34.50	18.58	27°31'38"	N18°58'38"E	16.42
C42	45.00	29.98	38°08'53"	N73°41'07"E	28.41
C43	45.00	48.17	61°19'53"	N53°02'27"W	45.80
C44	45.00	48.17	61°19'53"	S82°08'45"W	45.90
C45	45.00	59.05	75°18'48"	S14°21'23"W	54.80
C46	45.00	31.80	40°31'43"	S43°28'20"E	31.17
C47	34.50	41.54	69°59'03"	S33°10'57"E	38.68
C54	34.50	51.22	85°04'13"	S47°45'59"W	46.85

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C55	985.00	117.58	8°50'21"	N86°18'48"W	117.51
C52	34.50	56.88	84°27'30"	N42°30'06"W	60.85
C53	1015.00	116.22	8°33'37"	N83°57'12"W	116.15
C54	165.00	8.48	2°55'40"	N81°02'54"E	8.45
C55	34.50	48.22	80°05'12"	N47°16'29"E	44.39
C59	1015.00	112.80	8°22'23"	N86°12'44"W	112.84

LINE TABLE		
LINE	BEARING	DISTANCE
L3P	N89°20'00"E	20.00'
L44	N86°10'00"E	18.78'
L45	N87°14'00"E	41.67'
L46	N89°00'00"E	28.48'

- LEGEND**
- 5/8" IRON PIN SET
  - ▲ MACHINICAL SET
  - 5/8" IRON PIN FOUND
  - 1" IRON PIN FOUND
  - STONE FOUND
  - B.S. BUILDING SETBACK
  - P.U.E. PUBLIC UTILITY EASEMENT
  - S.S.E. SANITARY SEWER EASEMENT
  - D.E. DRAINAGE EASEMENT
  - R.F.F. RECOMMENDED FINISHED FLOOR
  - M.O.E. MINIMUM OPENING ELEVATION
  - (T) TYPICAL
  - (R) REAR
  - (N) NON-RADIAL



- NOTES**
- OCCUPATION IN GENERAL AT/S SURVEY.
  - SOURCE DOCUMENTS AS NOTED.
  - ALL MONUMENTATION IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
  - BEARINGS ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM - SOUTH ZONE.
  - UNLESS OTHERWISE NOTED, A 5/8" IRON PIN WILL BE SET AT ALL LOT CORNERS POST CONSTRUCTION.

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON A FIELD SURVEY MADE UNDER MY DIRECTION.

*Randy C. Wolfe* 9-24-14  
 RANDY C. WOLFE, S.  
 OHIO PROFESSIONAL SURVEYOR NO. 8333  
 DATE 8-24-14

THE KLEINGERS GROUP  
 CIVIL ENGINEERS  
 SURVEYING  
 LANDSCAPE ARCHITECTURE  
 6338 Center Point Dr.  
 West Chester, OH 45380  
 513.776.7601



DATE: 8/24/14  
 DESCRIPTION: SECTION RECORD PLAT - 146

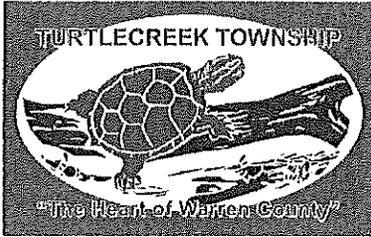
### TRAILS OF SHAKER RUN SECTION TEN

SECTION 25, TOWN 3 E, RANGE 4 N  
TURTLECREEK TOWNSHIP  
WARREN COUNTY, OHIO

PROJECT NO: 021128V-0016  
 DATE: 08/23/2014  
 SCALE: 1" = 80'  
 0 80 160

### TRAILS OF SHAKER RUN SECTION TEN

SHEET NO: 3 OF 3



**TURTLECREEK TOWNSHIP**  
**670 N. STATE ROUTE 123**  
**LEBANON, OHIO 45036-9512**  
**PHONE: (513) 932-4902**  
**FAX: (513) 932-3654**

January 26, 2022

Warren County Engineer's Office  
Attn: Jason Fisher  
105 Markey Road  
Lebanon, Ohio 45036

Re: Trails of Shaker Run – Sections Nine-A, Nine-B, Ten and Eleven

Dear Mr. Fisher;

Please accept this letter as our official notice that Turtlecreek Township is willing to accept the streets in Trails of Shaker Run Sections Nine-A, Nine-B, Ten and Eleven.

Please advise when the streets in this subdivision have been officially dedicated to our township by Warren County Board of Commissioners so we may include them in our general Road and Bridge Department maintenance plans and operations.

Should you have any questions in regards to this matter, please contact us.

Yours truly,



Jim VanDeGrift  
Chairperson

JVJ/tb

Cc: David Siebert, Turtlecreek Township Road Supervisor  
File

TURTLECREEK TOWNSHIP BOARD OF TRUSTEES  
Daniel Jones, Trustee      James VanDeGrift, Trustee      Jonathan D. Sams, Trustee      Amanda K Childers, Fiscal Officer

BOARD MEETING: 2<sup>ND</sup> MONDAY OF EACH MONTH AT 7:00 P.M.  
BOARD MEETING: LAST TUESDAY OF EACH MONTH AT 8:00 A.M.

# Resolution

Number 22-0227

Adopted Date February 08, 2022

APPROVE A STREET AND APPURTENANCES (INCLUDING SIDEWALKS) BOND RELEASE FOR TRAILS OF SHAKER RUN HOLDINGS, LLC, FOR COMPLETION OF IMPROVEMENTS IN TRAILS OF SHAKER RUN, SECTION ELEVEN SITUATED IN TURTLECREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Engineer, to approve the following street and appurtenances bond release:

## BOND RELEASE

Bond Number	:	17-021 (P/S-M)
Development	:	Trails of Shaker Run, Section Eleven
Developer	:	Trails of Shaker Run Holdings, LLC
Township	:	Turtlecreek
Amount	:	\$70,794.44
Surety Company	:	North Side Bank and Trust Co. (LOC#758)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Trails of Shaker Run Holdings, LLC, Attn: M. Adams, 5780 S.R. 128, Cleves, OH 45002  
North Side Bank and Trust Co., 4125 Hamilton Ave., Cincinnati, OH 45223  
Engineer (file)  
Bond Agreement file

# Resolution

Number 22-0228

Adopted Date February 08, 2022

APPROVE LANTANA DRIVE AND RED CLOVER DRIVE IN TRAILS OF SHAKER RUN, SECTION ELEVEN FOR PUBLIC MAINTENANCE BY TURTLECREEK TOWNSHIP

WHEREAS, the Warren County Engineer has verified that Lantana Drive and Red Clover Drive have been constructed in compliance with the approved plans and specifications; and

Street Number	Street Name	Street Width	Street Mileage
2382-T	Lantana Drive	0'-29'-0'	0.029
2588-T	Red Clover Drive	0'-29'-0'	0.264

NOW THEREFORE BE IT RESOLVED, to accept the above street names for public maintenance by Turtlecreek Township; and

BE IT FURTHER RESOLVED, that the Clerk of the Board of Commissioners certify a copy of this resolution to the County Engineer, Warren County, Ohio.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

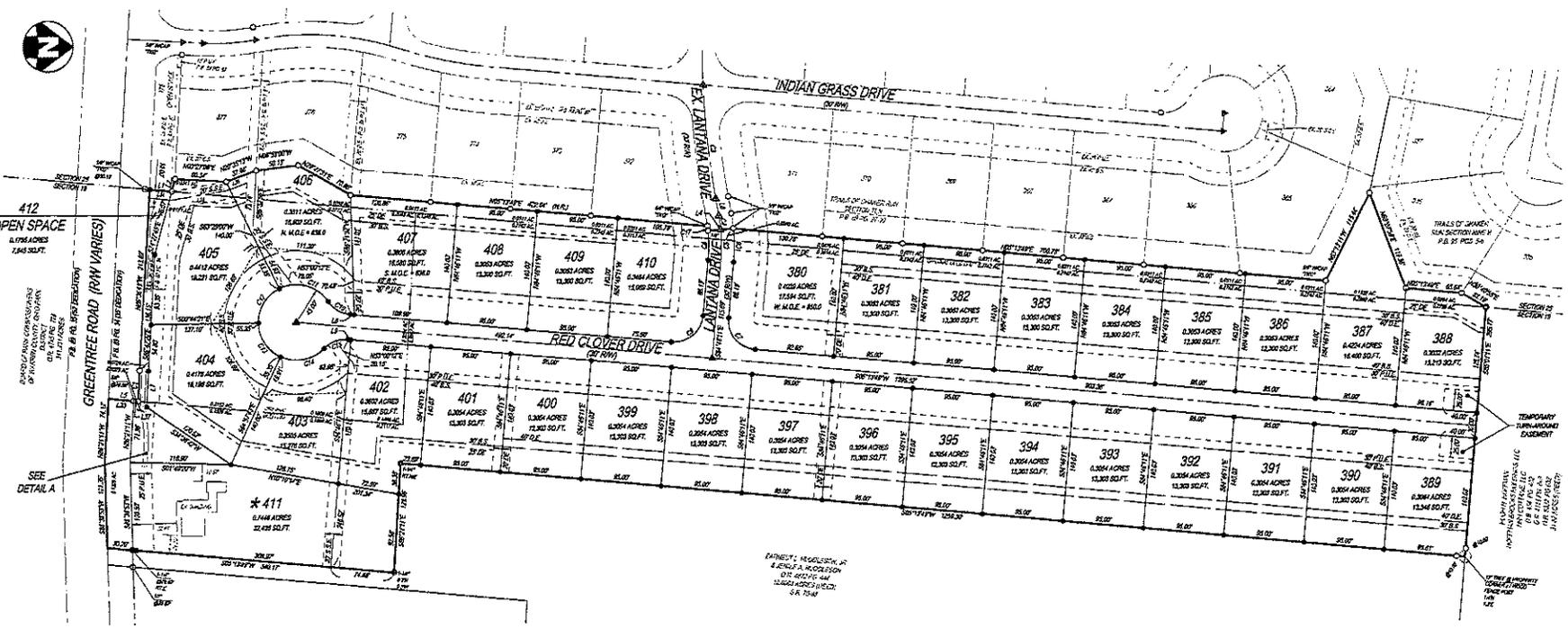
Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Map Room (Certified copy)  
Township Trustees  
Engineer (file)  
Developer  
Bond Agreement file





LENGTH OF CENTERLINE  
 RED CLOVER DRIVE - 125.57'  
 LANTANA DRIVE - 152.51'

**MINIMUM OPENING ELEVATION - M.O.E.**  
 THE LOWEST ELEVATION AT WHICH THE BUILDING SHOULD HAVE AN OPENING TO THE HOUSE. THIS OPENING IS CALCULATED BY THE INCHES FROM THE PROPOSED GRADING PLAN AND IS VALID ONLY IF THE SITE IS GRADED PER PLAN. THE HOUSE BUDGET SHOULD VERIFY ALL THE GRADES AFFECTING THE MO.E. SOME OF WHICH MAY BE OUTSIDE THE LOT BOUNDARIES. THE HOME BUDGET IS SOLELY RESPONSIBLE FOR THE FINAL ELEVATION OF THE HOUSE AND ITS OPENINGS.

**BUTLER CO. WATER AND SEWER NOTES**

1. ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE PROHIBITED.
2. ALL BUILDINGS TO BE SERVED BY THE PUBLIC SEWER SYSTEM SHALL BE CONSTRUCTED TO AS TO PROVIDE A MINIMUM OF FOUR FEET OF VERTICAL SEPARATION BETWEEN THE PUBLIC SANITARY SEWER, AT THE POINT OF CONNECTION, AND THE LOWEST BUILDING LEVEL SERVED BY A DRAINAGE SEWER CONNECTION. IN ADDITION, SANS BUILDINGS SHALL BE AT LEAST ONE FOOT ABOVE THE LOWEST POINT OF FREE OVERFLOW (NON-SCALED MANHOLE COVER) UPSTREAM OF ANY TREATMENT FACILITY OR WASTEWATER PUMPING FACILITY THAT RECEIVES SEWAGE FROM EACH BUILDING. SANS BUILDING SERVICE LEVELS SHALL BE RECORDED ON THE 1/4"=100' PLAN FOR THE DEVELOPER, WHICH WILL BE KEPT ON FILE IN THE OFFICE OF BUTLER COUNTY WATER & SEWER DEPARTMENT.
3. BUTLER COUNTY WATER & SEWER DEPARTMENT DOES NOT ACCEPT ANY RESPONSIBILITY FOR THE RELOCATION, REMOVAL OR REPLACEMENT OF ANY OTHER UTILITY INSTALLED WITHIN FIVE FEET OF THE CENTER LINE OF ANY SANITARY SEWER OR WATER MAIN.
4. SANITARY GENERAL LATERALS WHICH SHALL INCLUDE ALL PIPE AND APPURTENANCES FROM THE BUILDING TO THE PUBLIC SEWER MAIN, AND THE CONNECTION TO THE PUBLIC SEWER MAIN SHALL BE CONSIDERED PRIVATE AND THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN. THE CONNECTION TO THE SEWER SHALL BE ANY PIPE THAT EXTENDS OUT FROM THE MAIN MANHOLE OF THE SEWER MAIN.

**DRAINAGE STATEMENT**  
 UNLESS OTHERWISE DESIGNATED ON THIS PLAN, A FIFTY (50) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON HORIZONTAL LOT LINES AND A TEN (10) FOOT WIDE DRAINAGE EASEMENT SHALL EXIST ALONG ALL COMMON VERTICAL LOT LINES, WITH THE COMMON LINE BEING THE CENTERLINE OF SAID EASEMENT. THE EASEMENT AREAS SHALL BE MAINTAINED CONTINUOUSLY BY THE LOT OWNERS WITHIN THE EASEMENTS, NO STRUCTURE, PLANTING, FENCING, OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO BE PLACED WHICH MAY OBSTRUCT, RETARD, OR DIVERT THE FLOW THROUGH THE WATERCOURSE. THE WARREN COUNTY COMMISSIONERS AND THE BOARD OF TOWNSHIP TRUSTEES ASSUME NO LEGAL OBLIGATION TO MAINTAIN OR REPAIR ANY OPEN DRAIN, DITCHES OR WATERCOURSE WITHIN THE EASEMENT AREAS UNLESS NOTED OTHERWISE ON THIS PLAN. HOWEVER, WHEN THE PLATTED RIGHT-OF-WAY AREA HAS BEEN PREVIOUSLY ACCEPTED FOR PUBLIC MAINTENANCE BY RESOLUTION OF THE BOARD OF TOWNSHIP TRUSTEES, THE BOARD OF TRUSTEES ON THEIR REPRESENTATIVES MAY ENTER UPON AND IMPROVE THE EASEMENT AREAS AND, IN ACCORDANCE WITH SECTION 504.01 OF THE OHIO REVENUE CODE, MAY REMOVE OR CAUSE THE REMOVAL OF ANY OBSTRUCTION ADVERSELY IMPACTING AN AREA WITHIN THE PUBLIC RIGHT-OF-WAY. UNTIL THE EXPARATION OF THE DEVELOPER'S PUBLIC IMPROVEMENT MAINTENANCE BONDING PERIOD, THE DEVELOPER OR THEIR AGENTS RECEIVES THE RIGHT TO ENTER UPON ALL LISTS TO ESTABLISH OR RE-ESTABLISH DRAINAGE CHANNELS WITHIN ALL DRAINAGE EASEMENTS FOR THE PURPOSE OF CONTROLLING AND DIRECTING STORMWATER TO COLLECTION FACILITIES OR DRAINAGE CHANNELS. THE PUBLICLY MAINTAINED PORTION OF THE STORM DRAIN SYSTEM WILL INCLUDE STORM DRAINS, GULLIES, AND/OR DITCHES LOCATED WITHIN EITHER THE PUBLIC RIGHT-OF-WAY OR THE PUBLIC UTILITY EASEMENT AREA ADJACENT TO THE ROAD RIGHT-OF-WAY WITH THE EXCEPTION OF STORM DRAINS AND GULLIES IN PRIVATE DRIVEWAYS, WHERE, IN LIEU OF AN OPEN DITCH, A DEVELOPER, BUILDER OR LOT OWNER INSTALLS A STORM DRAIN ON PRIVATE PROPERTY. THE STORM DRAIN SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER TO DRAINAGE THE PROPERTY AND THE PROPERTY OF ADJACENT PROPERTIES ARE NEGATIVELY IMPACTED, AND THE LOT OWNER(S) MUST NOTE THAT THEY ARE RESPONSIBLE FOR MAINTAINING THE STORM DRAIN LATERALS NOTED OTHERWISE ON THE PLAN.

- NOTES
1. SOURCE DOCUMENTS AS NOTED.
  2. OCCUPATION IN GENERAL, FTS SURVEY.
  3. ADMINISTRATION IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
  4. BENCHMARKS ARE BASED ON TRAILS OF SHAKER RUN SECTION 15 AS RECORDED IN P.B. # 10, P. 34-35.
  5. DIRECT ACCESS TO GREENTREE ROAD IS PROHIBITED FOR LOTS 404 & 405.
- \* LOT 411 WILL NOT BE A PART OF THE M.O.A. FOR TRAILS OF SHAKER RUN

**NOTE**  
 PRIVATE DRIVEWAYS, PARKING LOTS AND OTHER PAVED AREAS, EARTHWORKS OR STRUCTURES SHOULD NOT BE CONSTRUCTED OR PRIVATE WATER OR SEWER SERVICE LINES WITHIN THE PUBLIC ROAD RIGHT-OF-WAY OR WITHIN THE EASEMENT AREAS FOR THE PUBLIC UTILITIES. SHOULD THIS OCCUR, THE PROPERTY OWNERS SHALL BE HELD RESPONSIBLE FOR THE PROTECTION AND REPAIR AND FOR PROVIDING ACCESS TO ANY CURBS, STOPS, WATER PITS, MANHOLES, EASMENTS, ETC. INSTALLED IN CONNECTION WITH THESE PRIVATE SERVICE LINES AND FOR ANY DAMAGE OR RESTRICTION OF THE PAVED SURFACES OR STRUCTURES THAT MAY RESULT FROM THE FUTURE OPERATION, MAINTENANCE, REMOVAL OR REPLACEMENT OF SAID SERVICE LINES AND APPURTENANCES.

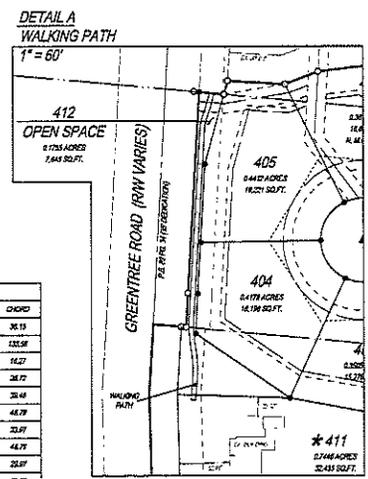
- LEGEND**
- ▲ 50' IRON PIN SET INTO CONCRETE "TRAILER" MARK
  - MARKING SET
  - STONE POND
  - IRON PIN ROAD (SEE AS NOTED)
  - PIPE FOUND (SEE AS NOTED)
  - MUD HALLING DRAIN MARK
  - △ BUILDING SETBACK
  - D.E. DRAINAGE EASEMENT
  - P.U.E. PUBLIC UTILITY EASEMENT
  - N.P. NON-PAVED
  - S.S.C. SANITARY SEWER EASEMENT

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N85°27'00"W	28.25
L2	N75°00'00"W	14.88
L3	N85°18'00"W	30.00
L4	N85°13'00"W	35.11
L5	N85°10'00"W	26.87
L6	N85°13'00"W	42.29
L7	S85°12'00"W	4.84
L8	S85°12'00"W	2.37
L9	S85°12'00"W	30.02
L10	N85°12'00"W	27.25
L11	N85°12'00"W	67.28
L12	N85°12'00"W	23.51
L13	S85°12'00"W	5.00

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	DIRECTION	CHORD
C1	3465.00	38.13	0°15'30"	N85°27'00"W	38.13
C2	1000.00	133.69	7°00'00"	N85°18'00"W	133.69
C3	200.00	16.27	4°00'00"	N85°13'00"W	16.27
C4	200.00	26.17	17°22'00"	N85°10'00"W	26.17
C5	314.00	35.53	10°00'00"	S85°12'00"W	35.53
C6	314.00	54.19	10°00'00"	S85°12'00"W	48.79
C7	180.00	51.22	10°00'00"	S85°12'00"W	33.87
C8	34.00	64.19	10°00'00"	N85°12'00"W	44.73
C9	34.00	65.00	11°29'00"	N85°12'00"W	23.87
C10	45.00	31.37	8°14'00"	N85°10'00"W	27.78
C11	45.00	32.41	14°21'00"	N85°10'00"W	47.34
C12	45.00	32.41	14°21'00"	S85°12'00"W	47.34
C13	45.00	32.41	14°21'00"	S85°12'00"W	47.34
C14	45.00	32.41	14°21'00"	S85°12'00"W	47.34
C15	34.00	51.00	11°29'00"	S85°12'00"W	23.87
C17	180.00	54.00	10°00'00"	N85°12'00"W	44.73



I HEREBY CERTIFY THAT THIS PLAN IS BASED ON A FIELD SURVEY MADE UNDER MY DIRECTION.  
*Randy C. Wolfe* 9-22-17  
 RANDY C. WOLFE, S.E.  
 OHIO PROFESSIONAL SURVEYOR NO. 8233

**THE KLEINGERS GROUP**  
 CIVIL ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE  
 6333 Centre Park Dr. Columbus, OH 43260  
 614.778.9871

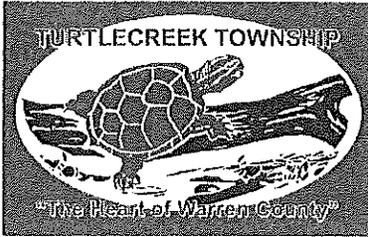


ALL DATE RECORDED  
 DIVISION RECORD PLAT - 1408

**TRAILS OF SHAKER RUN SECTION ELEV**  
 SECTION 15 & 25  
 TOWNSHIP 34, RANGE 48, 8TH  
 TURTLE CREEK TOWNSHIP  
 WARREN COUNTY, OHIO

PROJECT NO: 0525SP00018  
 DATE: 04/25/2017  
 SCALE: 1" = 60'  
 SHEET NAME: TRAILS OF SHAKER RUN SECTION ELEV

PROJECT NO: 0525SP00018  
**2 OF 2**



**TURTLECREEK TOWNSHIP**  
**670 N. STATE ROUTE 123**  
**LEBANON, OHIO 45036-9512**  
**PHONE: (513) 932-4902**  
**FAX: (513) 932-3654**

January 26, 2022

Warren County Engineer's Office  
Attn: Jason Fisher  
105 Markey Road  
Lebanon, Ohio 45036

Re: Trails of Shaker Run – Sections Nine-A, Nine-B, Ten and Eleven

Dear Mr. Fisher;

Please accept this letter as our official notice that Turtlecreek Township is willing to accept the streets in Trails of Shaker Run Sections Nine-A, Nine-B, Ten and Eleven.

Please advise when the streets in this subdivision have been officially dedicated to our township by Warren County Board of Commissioners so we may include them in our general Road and Bridge Department maintenance plans and operations.

Should you have any questions in regards to this matter, please contact us.

Yours truly,



Jim VanDeGrift  
Chairperson

JVJ/tb

Cc: David Siebert, Turtlecreek Township Road Supervisor  
File

TURTLECREEK TOWNSHIP BOARD OF TRUSTEES  
Daniel Jones, Trustee    James VanDeGrift, Trustee    Jonathan D. Sams, Trustee    Amanda K Childers, Fiscal Officer

BOARD MEETING: 2<sup>ND</sup> MONDAY OF EACH MONTH AT 7:00 P.M.  
BOARD MEETING: LAST TUESDAY OF EACH MONTH AT 8:00 A.M.

# Resolution

Number 22-0229

Adopted Date February 08, 2022

APPROVE OPERATIONAL TRANSFER FROM COUNTY COMMISSIONERS' FUND #1101-1112 INTO MARY HAVEN YOUTH TREATMENT CENTER FUND #2270

WHEREAS, the Mary Haven Youth Center has requested that the First Quarter of their 2022 operating contribution be transferred from the County Commissioners Fund #1101 into the Mary Haven Youth Treatment Center Fund #2270; and

NOW THEREFORE BE IT RESOLVED, to approve the following operational transfer from County Commissioners Fund #1101 into Mary Haven Youth Treatment Center Fund #2270:

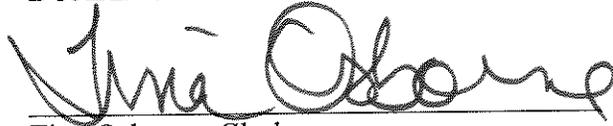
\$241,700.00 from #11011112-5744 (GENL BOCC OT Mary Haven Home)  
into #2270-49000 (Distributions & Transfers)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Auditor   
Probate/Juvenile (file)  
Operational Transfer file  
OMB

# Resolution

Number 22-0230

Adopted Date February 08, 2022

APPROVE APPROPRIATION ADJUSTMENT WITHIN COUNTY COURT FUND  
#11011280

BE IT RESOLVED, to approve the following appropriation adjustment within County Court  
Fund 11011280

\$489.00	from	#11011280 5910	(Other Expense)
	into	#11011280 5317	(Non-Capital Purchases)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon  
call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Auditor   
Appropriation Adjustment file  
County Court (file)

# Resolution

Number 22-0231

Adopted Date February 08, 2022

APPROVE APPROPRIATION ADJUSTMENT WITHIN TELECOMMUNICATIONS  
DEPARTMENT FUND #11012812

BE IT RESOLVED, to approve the following appropriation adjustment:

\$50,000.00 from #11012812-5400 (TEL Data Purchased Services)  
into #11012810-5370 (TEL Software Non Data Board)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS

  
Tina Osborne, Clerk

cc: Auditor   
Appropriation Adj. file  
Telecom (file)

# Resolution

Number 22-0232

Adopted Date February 08, 2022

APPROVE APPROPRIATION ADJUSTMENT WITHIN THE SOLID WASTE  
MANAGEMENT DISTRICT FUND #2256

WHEREAS, an appropriation adjustment is necessary to accommodate vouchers for the litter program; and

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustment:

\$400.00	from	#22564410-5998	(Reserve/Contingency)
	into	#22564410-5911	(Non-Taxable Meal Fringe)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

cc: Auditor ✓  
Appropriation Adjustment file  
Solid Waste (file)

# Resolution

Number 22-0233

Adopted Date February 08, 2022

APPROVE APPROPRIATION ADJUSTMENT WITHIN THE SEWER REVENUE FUND  
#5580

WHEREAS, the Water and Sewer Department incurs costs pertaining to equipment lease or rentals; and

WHEREAS, an appropriation adjustment is necessary to accommodate said costs; and

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustment:

\$15,000.00	from	55803300-5998	(Reserve/Contingency)
	into	55803300-5421	(Rent or Lease)

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

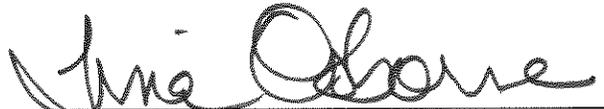
Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

mbz

cc: Auditor   
Appropriation Adj. file  
Water/Sewer (file)

# Resolution

Number 22-0234

Adopted Date February 08, 2022

APPROVE REQUISITIONS AND AUTHORIZE COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Tiffany Zindel, County Administrator, to sign on behalf of this Board of County Commissioners.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea

Mr. Young – yea

Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

/tao

cc:

Commissioners' file

## REQUISITIONS

Department	Vendor Name	Description	Amount
WAT	WARREN CO ENGINEER	WAT KINGS AVENUE BRIDGE PROJEC	41,354.70
WAT	WARREN CO ENGINEER	SEW KINGS AVENUE BRIDGE PROJEC	10,338.67
WAT	WARREN CO ENGINEER	WAT KINGS AVENUE BRIDGE PROJEC	2,128,056.40
WAT	WARREN CO ENGINEER	SEW KINGS AVENUE BRIDGE PROJEC	539,133.97

2/8/2022 APPROVED:



Tiffany Zindel, County Administrator

# Resolution

Number 22-0235

Adopted Date February 8, 2022

APPROVE SITE PLAN REVIEW APPLICATION OF BLANCHESTER DOHP, LLC (DOLLAR GENERAL) (CASE 101-2022) IN HARLAN TOWNSHIP

WHEREAS, this Board met this 8<sup>th</sup> day of February 2022, in the Commissioners' Meeting Room, to consider the site plan review application of Blanchester DOHP, LLC (Dollar General) located at 9079 State Route 123 in Harlan Township, Warren County, Ohio; and

WHEREAS, this Board has considered the recommendation of the Chief Zoning Official and testimony from all those present including the applicant's representative Bob Gage, GPD Group; and

NOW THEREFORE BE IT RESOLVED, to approve the site plan review application of Blanchester DOHP, LLC (Dollar General) located at 9079 State Route 123 in Harlan Township, Warren County, Ohio.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

/to

cc: RPC  
RZC  
Rezoning file  
Applicant  
Township Trustees

# Resolution

Number 22-0236

Adopted Date February 08, 2022

## RESOLUTION SUPPORTING THE STEPPING UP INITIATIVE

WHEREAS, Warren County routinely provides mental health services to an estimated 3000 incarcerated persons booked in the jail and national statistics show that the prevalence of mental illness is three to six times greater than in the general public; and

WHEREAS, adults with mental illness tend to stay longer and have fewer alternatives for diversion from the jail and limited placement for treatment and housing once released from the jail; and

WHEREAS, adults that have only outpatient treatment options without sufficient and available recovery wrap-around services such as hospital access, residential treatment or appropriate housing are likely to continue to cycle into the jail and criminal justice system; and

WHEREAS, local collaboration and partnerships between the jail, law enforcement, the courts, and mental health have grown to address many of the issues regarding treatment; and

WHEREAS, through the Stepping Up initiative, the National Association of Counties, The Council of State Governments Justice Center, and the American Psychiatric Association Foundation there is an opportunity to share lessons learned from other counties in Ohio and across with country, gain access to data, best practices, and innovative alternatives to further enhance the system of care and diversion for persons involved with the criminal justice system who have mental illness as a means to reduce recidivism; and

NOW THEREFORE BE IT RESOLVED, that the Warren County Commissioners do hereby adopt this resolution in acknowledgement of the progress made through local collaboration and support the Stepping Up initiative in an effort to access additional tools to support the on-going work of the collaborative partners.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mr. Grossmann – yea  
Mr. Young – yea  
Mrs. Jones – yea

Resolution adopted this 8<sup>th</sup> day of February 2022.

BOARD OF COUNTY COMMISSIONERS



Tina Osborne, Clerk

/tao

cc: Sheriff (file)